| G | SI Job No. 077148 | | | | | AS-2 | |
|---------------|---|---|---|---|--|---------------------------------------|--|
| W | ATER WELL PLUGGING RECORD | Form WWC-5P | KSA 82a-12 | 12 ID NO. | | | |
| 1 | LOCATION OF WATER WELL: County: Sedgwick | | SW 1/4 | Section Number 6 | 278 | Range Number 1 E | |
| | Distance and direction from nearest to 2265 N. Amidon, Wichita | own or city street addr | ress of well if l | ocated within cit | ty? | | |
| 2 | WATER WELL OWNER: Total Petr | c. diç | Global Positioning System (decimal degrees, min. of 4 digits) Latitude: | | | | |
| | RR#, St. Address, Box #: 15710 J.F.K. Blvd. City, State, ZIP Code: Houston, TX 77067 | | | Longitude: Elevation: Datum: Data Collection Method: | | | |
| | | | | | | | |
| 3 | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF W | | | t. f | t | |
| | W NE - E | WELL WAS L 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial Was a chem | 5 Pub 6 Oil 7 Dor 8 Air | lic Water Suppl Field Water Sup nestic (Lawn & Conditioning gical sample su | oply 10 Monitor Garden) 11 <u>Injectio</u> r | ing n Well Air Sparge | |
| 5 | 2 PVC 4 ABS 6 A | sbestos-Cement 8 Vas casing pulled? Y | ' Fiberglass 3 Concrete Tile 'es <u>X</u> No in. | | Other (Specify below) | | |
| 6 | | | ement grout | 3 Bentonite | 4 Other Cor | ncrete | |
| | Grout Plug Intervals: From 30 ft. to 1 ft., From 1 ft. to 0 ft., From to ft. What is the nearest source of possible contamination: Septic tank 6 Seepage pit 11 Fuel Storage 16 Other (specify below) Sewer lines 7 Pit privy 12 Fertilizer storage Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage Lateral lines 9 Feedyard 14 Abandoned water well Direction from well? Cess pool 10 Livestock pens 15 Oil well/Gas well How many feet? | | | | | | |
| | FROM TO PLUGO | GING MATERIALS Concrete | FROM | 1 ТО | PLUGGING M | ATERIALS | |
| | | ntonite Chips | | | | | |
| | | | | | | | |
| | | | | | | | |
| W bu of | ell Contractor's License No. 531 usiness name Geotechnical Servic ISTRUCTIONS: Please fill in blanks o | . This Water es, Inc. by (| nis record is transfer Well Record (signature) | ue to the best of was/completed | f my knowledge and be on (mo/day/year)0 to Kansas Departmen | elief. Kansas Water 7/12/07 under the | |
| | nvironment, Bureau of Water, Geology 35/296-5522. Send one to Water Well | | | | | | |