WATER WELL RECORD		Form WW	C <b>-5</b>	Division of Water Resources; App. No.			
1 LOCATION OF WATER WELL, County: Sasquee &		Fraction W 1/NW 1/4		T   T   R   R			
Distance and direction from nearest town or city street address of well if Global Positioning Systems (decimal degrees, min. of 4 control of 4 contr							
located within city?	rrow Hand		Latitude: Longitude:				
2 WATER WELL OWNER: MY MC en all once				Elevation:			
RR#, St. Address, Box	# : 13/7 C	versur Ha		Datum:			
City, State, ZIP Code	will	NO 67	20.3	Data Collection	n Method:		
RR#, St. Address, Box # : /3/7 Oversor # Sold Datum: City, State, ZIP Code : will Method:  3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL							
LOCATION			•				
WITH AN "X" IN	Depth(s) Groundwat	er Encountered (1)	20	ft. (2)	ft. (3)	ft	
SECTION BOX:	WELL'S STATIC V	VATER LEVEL	<b></b> .ft.	below land surfa	ace measured on mo/day	/yr. G. 7.2.2/	
N	Tump test data. Wen water was flours pumping gpm						
Est. Yieldgpm: Well water wasft. afterhours pumpinggpm							
WELL WATER TO BE USED AS: 5 Public water supply  8 Air conditioning 11 Injection well  1 Domestic 3 Feedlot 6 Oil field water supply  9 Dewatering 12 Other (Specify below)							
W   1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial Domestic (lawn & garden) 10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes No							
Sample was submitted							
S	_						
5 TYPE OF CASING US	SED: 5 Wrough	nt Iron 8 Co	ncrete tile	CAS	ING JOINTS: Glued.	Clamped	
1 Steel 3 RMP	(SR) 6 Asbesto	os-Cement 9 Oth	er (specify	below)	Welded	<u></u>	
PVC 4 ABS Blank casing diameter	7 Fibergla	ass		· · · · · · · · · · · · · · · · · · ·	Threaded	L	
Blank casing diameter	in. to	ft., Diameter	i	n. to	ft., Diameter	in. toft.	
Casing height above land surface							
TYPE OF SCREEN OR PE			0.4	D.C.	44.04 (0.14)		
	less Steel 5 Fib	perglass PVC	9 A	BS	11 Other (Specify)	1 1 \	
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)							
SCREEN-PERFORATED INTERVALS: From							
From							
GRAVEL PACK INTERVALS: From							
From							
6 GROUT MATERIAL:	1 Noot coment	5 Coment arout 2 E	lantanita	4 Othor			
6 GROUT MATERIAL: 1 Neat cement 2 ement grout 3 Bentonite 4 Other  Grout Intervals: From							
What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)							
3 Watertight sewer lines 6 Sepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well							
Direction from well?	oug			y feet? <b>./..</b>		•••••	
FROM TO	LITH ODOG	IC TO 8	FROM	TO	PLUGGING INT	ERVALS	
8 23	lop so						
	Fine	las son	do				
23 40 00	arse la	y Den	d/				
			(				
				<del>                                     </del>			
				<del> </del>			
				+			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed. (2) reconstructed or (3) plugged							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the vest of my knowledge and belief.							
Kansas Water Well Contractor's License No. 7.1. This Water Well Record Vas completed on (mb/day/year) . 25.7.5							
under the business name of	Bearles	Penn 40	ve B	(signature)	Lavel K	Sell 1	
INSTRUCTIONS: Use typewrit	er or ball point pen. PL	EASE PRESS FIRMLY and	PRINT clear	y. Please fill in bla	nks, underline or circle the co	orrect answers. Send top	
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at							
http://www.kdheks.gov/waterwell/index.html.							