WATE	R WELL	RECORD	Form '	WWC-5	Division of Water Reso	ources; App. No.	
1 LOCA	ATION OF	WATER WELL: edgwick	Fraction nw 4	nw ¼ nw ¼	Section Number	Township Number	Range Number
Distance:	and direction	on from nearest town	or city street a	Global Positioning	T 27s S g System (decimal degr	rees, min. of 4 digits	
located within city? 1919 W 21st N					Latitude:		
2 WATER WELL OWNER: Confederated Builders					Longitude: Elevation:		
RR#, St. Address, Box # : 503 n Buckner					Datum:		
City, S	State, ZIP C	code : Derby.	Ks 67037		Data Collection N	Method:	
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 50 ft.							
LOCATON WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 18 ft. below land surface measured on mo/day/yr							
1	I AN "X" I	N Depth(s) Grou	ndwater Encou	intered l	ft. 2	ft. 3	ft.
1	ION BOX	: WELL'S STA	TIC WATER I	LEVEL 18	ft. below land surfa	ice measured on mo/da	ay/yr
Est. Yield 35 gpm: Well water was ft. after hours pumping gpm							
NW NE WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
W E Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
SW + SE -							
Was a chemical/bacteriological sample submitted to Department? Yes No x; If yes, mo/day/yrs							
S Sample was submitted Water Well Disinfected? Yes x No 5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued x Clamped							
5 TYPE	OF CASI	NG USED: 5	Wrought Iron	8 Con	crete tile CAS	ING JOINTS: Glued	x Clamped
1 Ste	eel	3 RMP (SR) 6	Asbestos-Cen	nent 9 Othe	er (specify below)	Welded	i
PVC 4 ABS 7 Fiberglass Threaded Blank casing diameter 5 in. to 40 ft., Dia in. to ft., Dia in. to ft. Casing height above land surface 12 in., Weight 2.40 lbs./ft. Wall thickness or gauge No. 160psi							
Blank cas	ing diamete	r 5 in. to	40 ft.,	Dia	_ in. to ft.,	Dia in.	to ft.
Casing height above land surface 12 in., Weight 2.40 lbs./ft. Wall thickness or gauge No. 160psi							
1 Steel 3 Stainless steel 5 Fiberglass PVC 9 ABS 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)							
SUREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 40 ft. to 50 ft. From ft. to ft.							
SCREEN-	FERFORA	TED INTERVALS	From	40 n. to	50 π. Fro	om It. to	nt.
GP	AVEL DAG	TV INTEDVALE.	From	IL. 10	П. Fr	om ft. to	π.
- OK	AVELIA	CK INTERVALS.	From	LU II. IO	50 II. FR	om ft. to	π.
From ft. to ft. From ft. to ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other Grout Intervals From 3 ft. to 20 ft. From ft. to ft. From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below) (3) Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well							
Direction from well? south How many feet? 30							
FROM	ТО		LOGIC LOG	FRO		DI LICCING DITE	DITALO
0	3	Top soil	LOGIC LOG	FRU	M TO	PLUGGING INTE	KVALS
3	17	Clay					
17	30	Fine sand					
30	50	Med sand					
ļ							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged							
under my jurisdiction and was completed on (mo/day/year) 8-10-07 and this record is true to the best of my knowledge and belief. 8-10-07 and this record is true to the best of my knowledge and belief. 9-10-07 and this record is true to the best of my knowledge and belief. 1-15 Water Well Record was completed on (mo/day/year) 9-25-07							
		itractor's License No. e of Weninger Dri				on (nto/day/year)9-2	25-07)
i e				by (sign		<u> </u>	<u> </u>
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for							
your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.							