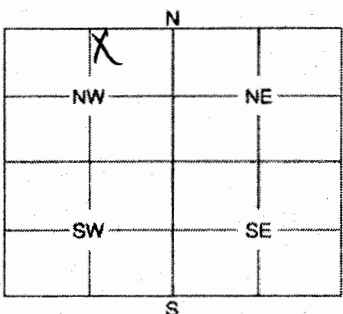


| 1 LOCATION OF WATER WELL: County: Sedgwick | Fraction NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ | Section Number 9 | Township Number 27S | Range Number 1 | | | | | | | | | | | | | | | | | | | | | |
|--|--|----------------------------|-------------------------------|--------------------------|---------------|-----------------------|--------------------|---------------|--------------------------|-----------------------|--------------------------|----------------------------|------------------------|-----------------|--------------------|-------------------------|-------------|-------------------|----------------------|--|--|--|--|--|--|
| Distance and direction from nearest town or city street address of well if located within city? 703 E. 21st, Wichita, Kansas | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 WATER WELL OWNER: Day Reporting Center dba KDHE Time and Materials RR #, St. Address, Box #: 1000 SW Jackson #410 City, State, ZIP Code: Topeka, Ks 66612-1367 Board of Agriculture, Division of Water Resources Application Number: | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"></div> | 4 DEPTH OF WELL 17.37 ft. WELL'S STATIC WATER LEVEL 11.62 ft. WELL WAS USED AS: <table style="width:100%;"><tr><td>1 Domestic</td><td>5 Public Water Supply</td><td>9 Dewatering</td></tr><tr><td>2 Irrigation</td><td>6 Oil Field Water Supply</td><td>10 Monitoring Well</td></tr><tr><td>3 Feedlot</td><td>7 Domestic (Lawn & Garden)</td><td>11 Injection Well</td></tr><tr><td>4 Industrial</td><td>8 Air Conditioning</td><td>12 Other</td></tr></table> <p>Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u>..... If yes, mo/day/yr sample was submitted</p> <p>Water Well Disinfected: Yes No <u>X</u>.....</p> | | | | 1 Domestic | 5 Public Water Supply | 9 Dewatering | 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring Well | 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well | 4 Industrial | 8 Air Conditioning | 12 Other | | | | | | | | | |
| 1 Domestic | 5 Public Water Supply | 9 Dewatering | | | | | | | | | | | | | | | | | | | | | | | |
| 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring Well | | | | | | | | | | | | | | | | | | | | | | | |
| 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well | | | | | | | | | | | | | | | | | | | | | | | |
| 4 Industrial | 8 Air Conditioning | 12 Other | | | | | | | | | | | | | | | | | | | | | | | |
| 5 TYPE OF BLANK CASING USED: <table style="width:100%;"><tr><td>1 Steel</td><td>3 RMP (SR)</td><td>5 Wrought</td><td>7 Fiberglass</td><td>9 Other (Specify below)</td></tr><tr><td>2 PVC</td><td>4 ABS</td><td>6 Asbestos-Cement</td><td>8 Concrete Tile</td><td></td></tr></table> <p>Blank casing diameter <u>2</u> in. Was casing pulled? Yes <u>X</u> No If yes, how much <u>NA</u> in. Casing height above or below land surface in.</p> | | | | | 1 Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | 9 Other (Specify below) | 2 PVC | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile | | | | | | | | | | | | |
| 1 Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | 9 Other (Specify below) | | | | | | | | | | | | | | | | | | | | | |
| 2 PVC | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile | | | | | | | | | | | | | | | | | | | | | | |
| 6 GROUT PLUG MATERIAL: <u>3</u> Neat cement <u>2</u> Cement grout <u>3</u> Bentonite <u>4</u> Other <u>Asphalt</u> Grout Plug Intervals: From <u>17.37</u> ft. to <u>5</u> ft. From <u>5</u> ft. to <u>0</u> ft. From to ft. What is the nearest source of possible contamination: <table style="width:100%;"><tr><td>1 Septic tank</td><td>6 Seepage pit</td><td>11 Fuel storage</td></tr><tr><td>2 Sewer lines</td><td>7 Pit privy</td><td>12 Fertilizer storage</td></tr><tr><td>3 Watertight sewer lines</td><td>8 Sewage lagoon</td><td>13 Insecticide storage</td></tr><tr><td>4 Lateral lines</td><td>9 Feedyard</td><td>14 Abandoned water well</td></tr><tr><td>5 Cess pool</td><td>10 Livestock pens</td><td>15 Oil well/Gas well</td></tr></table> <p>Direction from well? How many feet?</p> | | | | | 1 Septic tank | 6 Seepage pit | 11 Fuel storage | 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | 5 Cess pool | 10 Livestock pens | 15 Oil well/Gas well | | | | | | |
| 1 Septic tank | 6 Seepage pit | 11 Fuel storage | | | | | | | | | | | | | | | | | | | | | | | |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | | | | | | | | | | | | | | | | | | | | | | | |
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| <table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th>FROM</th><th>TO</th><th>PLUGGING MATERIALS</th></tr></thead><tbody><tr><td>17.37</td><td>.5</td><td>Bentonite</td></tr><tr><td>.5</td><td>0</td><td>Asphalt</td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> | | | | | FROM | TO | PLUGGING MATERIALS | 17.37 | .5 | Bentonite | .5 | 0 | Asphalt | | | | | | | | | | | | |
| FROM | TO | PLUGGING MATERIALS | | | | | | | | | | | | | | | | | | | | | | | |
| 17.37 | .5 | Bentonite | | | | | | | | | | | | | | | | | | | | | | | |
| .5 | 0 | Asphalt | | | | | | | | | | | | | | | | | | | | | | | |
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| 7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>10/29/07</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>585</u> This Water Well Record was completed on (mo/day/year) <u>11/08/07</u> under the business name of <u>Associated Environmental, Inc.</u> by (signature) <u>B. Johnson</u> | | | | | | | | | | | | | | | | | | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. | | | | | | | | | | | | | | | | | | | | | | | | | |