WATER WELL RECORD Form WWC-5	Division of Water Resources; App. No.
1 LOCATION OF WATER WELL: Fraction	Section Number   Township Number   Range Number
County: Sedgwick SE ½ SE ½ SE ½  Distance and direction from nearest town or city street address of well i	14 T 27 S R 1E E/W
located within city? 4605 E. Central Avenue	Latitude: 37.69397N°
Wichita KS	Longitude: 97.28220W°
2 WATER WELL OWNER: Team Players, LLC	Elevation: 1374.58 ft. Datum: above mean sea level Data Collection Method: legal survey
RR#, St. Address, Box # : 1707 N. Waterfront Parkway	Datum: above mean sea level
City, State, ZIP Code : Wichita, KS 67206	Data Collection Method: legal survey
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL	20 It.
LOCATON WITH AN "X" IN Depth(s) Groundwater Encountered 1	MW7
SECTION BOX: WELL'S STATIC WATER LEVEL 18.50	ft. 2 ft. 3 ft. ft. ft. below land surface measured on mo/day/yr 8/9/07
Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm	
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well	
1 Domestic 3 Feed lot 6 Oil field waters	supply 9 Dewatering 12 Other (Specify below)
W E 2 Irrigation 4 Industrial 7 Domestic (lawn	& garden) (10) Monitoring well
- sw sE	, 0
Was a chemical/bacteriological sample subm	itted to Department? Yes No X; If yes, mo/day/yrs
S Sample was submitted	Water Well Disinfected? Yes No X
5 TYPE OF CASING USED: 5 Wrought Iron 8 Co.	ocrete tile CASING IOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Ashestos-Cement 9 Oth	per (specify below) Welded
(2) PVC 4 ABS 7 Fiberglass	Threaded X
Blank casing diameter 2 in. to ft Dia	in to ft. Dia in to ft
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped  1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded  2 PVC 4 ABS 7 Fiberglass Threaded X  Blank casing diameter 2 in. to ft., Dia in. to ft., Dia in. to ft.  Casing height below land surface 0.36 ft., Weight lbs./ft. Wall thickness or gauge No.	
TYPE OF SCREEN OR PERFORATION MATERIAL:	
1 Steel 3 Stainless steel 5 Fiberglass (7) PVC	9 ABS 11 Other (specify)
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify)  2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)	
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 S	aw Cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 5 ft. to	20 ft. From ft. to ft.
From ft. to	ft. From ft. to ft.
GRAVEL PACK INTERVALS: From 4 ft. to	20 ft. From ft. to ft.
1 Continuous slot 5 Mill slot 5 Guaze wrapped 7 7 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 S SCREEN-PERFORATED INTERVALS: From 5 ft. to From ft. to From ft. to From ft. to	ft. From ft. to ft.
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3	entonite (4)Other Concrete, 0-2 ft.
Grout Intervals From 2 ft. to 4 ft. From ft. to ft. From ft. to ft.	
What is the nearest source of possible contamination:	
	estock pens 13 Insecticide Storage 16 Other (specify
2 Sewer lines 5 Cess pool 8 Sewage lagoon (1) Fue	<i>'</i>
	tilizer storage 15 Oil well/ gas well
Direction from well? Southwest How n	nany feet? 155
	OM   TO   PLUGGING INTERVALS
0 0.5' Concrete	
0.5' 13' Silty-clay, dark brown, moist  13' 20' Silty-clay, dark brown, w/ trace highly	
13' 20' Silty-clay, dark brown, w/ trace highly weathered shale, moist	
weathered shale, moist	
	<b>5</b> 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
	Flushmount waiver from BOW
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: T	his water well was (1) constructed (2) reconstructed or (3) plugged
under my jurisdiction and was completed on (mo/day/year)8/9/07 and this record is true to the best of my knowledge and belief.	
Kansas Water Well Contractor's License No. 757 . This Water Well Record was completed on (pao/day/year) 9/14/07	
under the business name of Larsen & Associates, Inc. by (signature)	
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Nealth and Environment, Bureau of Water. Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send on to WATER WELL OWNER and retain one for	
your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.	