WATER WELL RECORD Form WWC-5 Division of Water Resources; App. No.									
1 LOCA	TION OF	WATER WELL:				Section Nu	umber	Township Number	Range Number
County:	<u> </u>	dgwick	NE ½	NE ¼	NE ½	32		T 37 -	- 1 D
Distance and direction from nearest town or city street address of well if Global Positioning System (decimal degrees, min. of 4 digits) located within city? 4605 E. Central Avenue									
Wichita, KS Longitude: 97.28227W °									
							1071		
RR#, S	St. Address,	Box # : 1707 N	. Waterfron	t Parkway		Datum:	above	mean sea level	
City, S	tate, ZIP C	ode : Wichita	a, KS 67206			Data Colle	ection M	mean sea level ethod: legal survey	/
		'S 4 DEPTH OF	COMPLE	TED WEI	.L	15		ft.	
LOCA						MW4			
	I AN "X" I	N Depth(s) Groun	ndwater Enc	ountered 1			ft. 2	ft. 3	ft. /day/yr 8/9/07
SECT	ION BOX:	WELL'S STAT	FIC WATE	R LEVEL	dry	ft. below la	nd surfac	e measured on mo	/day/yr 8/9/07
	<u>N</u>	Pump	o test data:	Well water	was	ft.	after	hours pum	ping gpm
	<u> </u>	Est. Yield	gpm:	Well water	was	ft.	after	hours pum	ping gpm
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well								
	W E Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								
^W 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yrs									
	S	Sample was su	bmitted			V	Water We	ell Disinfected? Ye	s No X
5 TYPE	OF CASI	NG USED: 5	Wrought Ir	on	8 Conci	ete tile	CASI	NG JOINTS: Glue	d Clamped
1 Ste	eel	3 RMP (SR) 6	Asbestos-C	Cement	9 Other	(specify be	low)	Weld	led
(2) PV	'C	4 ABS 7	Fiberglass					Thre	aded X
Blank casi	ing diamete	r 2 in. to	f	t., Dia		in. to	ft]	Dia ii	n. to ft.
1 Steel 3 KWr (SK) 0 Asbestos-Centent 9 Other (spechy below) weided (2) PVC 4 ABS 7 Fiberglass Threaded X Blank casing diameter 2 in. to ft., Dia in. to ft., Dia Casing height below land surface 0.38 ft., Weight Ibs./ft. Wall thickness or gauge No. Ibs./ft.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 ABS 11 Other (specify)									
1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 ABS 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCRETCH OR DEFINICICAL APE									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 5 ft. to 15 ft. From ft. to ft.									
	- 210 010		From		ft to		ft From	m ft	to ft
GRAVEL PACK INTERVALS:Fromft. toft. ftoft. toft. toGRAVEL PACK INTERVALS:From4ft. to18ft. Fromft. toft									
			From		ft. to		ft. Fro	m ft.	toft.
6 CROI		Not on							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete, 0-2 ft. Grout Intervals From 2 ft. to 4 ft. From ft. to ft. From ft. to									
UTout intervals From 2 II. to 4 II. From II. to II. From II. to II.									
What is the nearest source of possible contamination:1 Septic tank4 Lateral lines 7 Pit privy10 Livestock pens13 Insecticide Storage16 Other (specify)									
	ver lines	5 Cess pool						ndoned water well	16 Other (specify below)
2 Sewer lines5 Cess pool8 Sewage lagoon(1) Fuel storage14 Abandoned water wellbelow)3 Watertight sewer lines6 Seepage pit9 Feedyard12 Fertilizer storage15 Oil well/ gas well									
Direction from well? Southwest How many feet? 96									
		*****		***********		•	1	DI LIGODIO DI	
FROM 0	TO 0.5'	Concrete	LOGIC LO	J	FROM	1 TO		PLUGGING INT	ERVALS
0.5'	<u> </u>	Silty-clay, brown,	moist						
5'	10'	Silty-clay, dark re		oist				······································	
		no petro odor			<u> </u>				
10'	18'	As above w/ carbo	nate nodul	es,	-				
		gray-green						A	
					-		Flushm	ount waiver from	BOW
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged									
under my jurisdiction and was completed on (mo/day/year) 8/8/07 and this record is trye to the best of my knowledge and belief.									
		itractor's License No.						on (mo/day/year)	
	usiness nam		Associate		by (sign		L		
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Mealth and Environment, Bureau of Water,									
Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell									

3