

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>Sedgwick</b>	<b>NW</b> $\frac{1}{4}$ <b>NW</b> $\frac{1}{4}$ <b>NE</b> $\frac{1}{4}$	<b>17</b>	<b>T 27 S</b>	<b>R 1 E</b>

Distance and direction from nearest town or city street address of well if located within city?

**527 W. 13<sup>th</sup> St., Wichita**

2 WATER WELL OWNER: <b>Coastal Mart #9179</b>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : <b>2 N. Nevada</b>	Application Number:
City, State, ZIP Code : <b>Colorado Springs, CO 80903</b>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <b>27</b> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1 <b>14.72</b> ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <b>8.25</b> in. to <b>27</b> ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 <b>Other</b> (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well <b>Air Sparge</b> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <b>X</b>

5 TYPE OF BLANK CASING USED:	5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
1 Steel 3 RMP (SR)	6 Asbestos-Cement 9 Other (specify below) _____ Welded _____
2 <b>PVC</b> 4 ABS	7 Fiberglass _____ Threaded <b>Flush</b>
Blank casing diameter <b>2</b> in. to <b>25</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.	
Casing height above land surface <b>Flushmount</b> in., weight <b>0.703</b> lbs./ft. Wall thickness or gauge No. <b>SCH. 40</b>	
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 <b>PVC</b> 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____	2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 <b>Mill slot</b> 6 Wire wrapped 9 Drilled holes	2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From <b>25</b> ft. to <b>27</b> ft. From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS: From <b>24</b> ft. to <b>27</b> ft. From _____ ft. to _____ ft.	

6 GROUT MATERIAL:	1 Neat cement 2 Cement grout 3 <b>Bentonite</b> 4 Other _____
Grout Intervals From <b>3</b> ft. to <b>24</b> ft. From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:	10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/ Gas well	2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage	
Direction from well? _____ How many feet? _____	

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<b>0</b>	<b>5</b>		<b>Silty clayey sandy soil grading into Sandy Silt, dark brown to light brown</b>			
<b>5</b>	<b>27</b>		<b>Sand, light brown to gray, fine to coarse grained, trace silt, some gravel below 20'</b>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1) constructed</b> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) <b>11/19/07</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>531</b> This Water Well Record was completed on (mo/day/yr) <b>02/07/08</b> under the business name of <b>Geotechnical Services Inc.</b> by (signature) _____
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INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.