

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction SE ¼ SE ¼ SE ¼	Section Number 20	Township Number T 27 S	Range Number R 1 E/W
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Distance and direction from nearest town or city street address of well if located within city?
220 E. Kellogg, Wichita

2 WATER WELL OWNER: QuikTrip Corporation		Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : PO Box 3475		Application Number:
City, State, ZIP Code : Tulsa, Oklahoma 74101		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="display: flex; align-items: center; justify-content: center;"> <div style="text-align: center;"> </div> <div style="margin-left: 10px;"> N NW NE SW SE X S </div> </div>	4 DEPTH OF COMPLETED WELL 28 ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was NA ft. after hours pumping gpm Est. Yield .. NA .. gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter ... 8 ... in. to ... 28 ... ft., and ... in. to ... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Air sparge Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <input checked="" type="checkbox"/>

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued	Clamped
1 Steel 3 RMP (SR) 2 PVC 4 ABS		6 Asbestos-Cement	9 Other (specify below)	Welded	
Blank casing diameter 2 in. to ... 25.5 ft., Dia		7 Fiberglass		Threaded. <input checked="" type="checkbox"/>	
Casing height above land surface in., weight					lbs./ft. Wall thickness or gauge No. Sch. 40
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel 3 Stainless steel		5 Fiberglass	7 PVC	10 Asbestos-cement	
2 Brass 4 Galvanized steel		6 Concrete tile	8 RMP (SR)	11 Other (specify)	
SCREEN OR PERFORATION OPENINGS ARE:				12 None used (open hole)	
1 Continuous slot 3 Mill slot		5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
2 Louvered shutter 4 Key punched		6 Wire wrapped	9 Drilled holes		
SCREEN-PERFORATED INTERVALS:		7 Torch cut	10 Other (specify)		
From 25.5 ft. to 28 ft.					
GRAVEL PACK INTERVALS:					
From 23 ft. to 28 ft.					

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other Fill
Grout Intervals: From 0 ft. to 2 ft.					
From 2 ft. to 25 ft.					
What is the nearest source of possible contamination:				10 Livestock pens	14 Abandoned water well
1 Septic tank 4 Lateral lines		7 Pit privy	11 Fuel storage	15 Oil well/Gas well	
2 Sewer lines 5 Cess pool		8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)	
3 Watertight sewer lines 6 Seepage pit		9 Feedyard	13 Insecticide storage		
Direction from well?				How many feet?	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Concrete,			
0.5	4.5	Sand (f-c) (fill), Lt. Brown			
4.5	7	Clay, silty, moist, plastic, slight odor, Brown m			
7	10.5	Sand (vf-f), moist, sl. odor, Brown			
10.5	16	Sand (vf-m), moist, Lt. Grayish Brown			
16	22	Sand (vf-m), tr. clayey, saturated, Gray to Gra			
22	28	Sand (f-c), saturated, decr. odor, Brown to Gr			
					AS1 , Tag # 0041134 , Flushmount
					Project Name: GF - QuikTrip #381
					GeoCore # 1393 , KDHE # U2 087 10025

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction	
and was completed on (mo/day/year) 12/27/2007 and this record is true to the best of my knowledge and belief.	
Kansas Water Well Contractor's License No. 527	This Water Well Record was completed on (mo/day/yr) 1/25/08
under the business name of GeoCore, Inc.	by (signature) <i>Sal Pol</i>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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