

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgwick	NW ¼ NW ¼ SW ¼	20	T 27 S	R 1 E

Distance and direction from nearest town or city street address of well if located within city?

206 N. Seneca Street, Wichita, Ks

2 WATER WELL OWNER: Estfan LLC	RR#, St. Address, Box # : 206 S. Seneca	Board of Agriculture, Division of Water Resources
City, State, ZIP Code : Wichita, Ks 67203	Application Number:	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL **23** ft. ELEVATION:Depth(s) Groundwater Encountered **11.5** ft. **2** ft. **3** ft.WELL'S STATIC WATER LEVEL **17.50** ft. below land surface measured on **mo/day/yr** **01/10/08**

Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm

Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm

Bore Hole Diameter **8.625** In. to **23** ft. and _____ in. to _____ Ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 **Monitoring well** **MW-2**Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample wasSubmitted _____ Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED:	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____ Welded _____
2 PVC	4 ABS	7 Fiberglass	_____ Threaded X

Blank casing diameter **2** 4 **13** Ft. Dia. _____ In. to _____ ft. Dia. _____ in. to _____ ft.Casing height above land surface **FLUSH** In., weight **SCH 40** Lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) _____
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	10 Other (specify) _____
		7 Torch cut		

SCREEN-PERFORATED INTERVALS: From **13** ft. to **23** ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

SAND PACK INTERVALS: From **12** ft. to **23** ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 **Bentonite** 4 Other _____Grout Intervals From **3** 0 ft. to **10** Ft. From **2** 10 ft. to **12** ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/ Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below) _____

Direction from well? _____ How many feet? _____

Contaminated Site

FROM TO CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0 **.75** **Asphalt****.75** **3** **Silt (SM) brown****3** **7.5** **Sand (SW) brown some silt****7.5** **9** **Silt (SM) dark brown****9** **23** **Sand (SW) brown fine-coarse****23** **TD** **End of Borehole**

OFFICE USE ONLY

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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was Completed on (mo/day/yr) **01/10/08** And this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **02/08/08**under the business name of **Associated Environmental, Inc.** By (signature) **Bradley L. Johnson**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.