

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number									
County: Sedgwick		NW ¼ NW ¼ SW ¼	20		T 27 S	R 1 E									
Distance and direction from nearest town or city street address of well if located within city? 206 N. Seneca Street, Wichita, Ks															
2 WATER WELL OWNER: Estfan LLC		Board of Agriculture, Division of Water Resources													
RR#, St. Address, Box # : 206 S. Seneca		Application Number:													
City, State, ZIP Code : Wichita, Ks 67203															
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 23 ft. ELEVATION:													
<div style="text-align: center;">N <table border="1" style="margin: auto; width: 100px; height: 100px;"><tr><td></td><td></td></tr><tr><td>NW</td><td>NE</td></tr><tr><td>X</td><td></td></tr><tr><td>SW</td><td>SE</td></tr></table> S</div>				NW	NE	X		SW	SE	Depth(s) Groundwater Encountered 11.5 ft. 2 ft. 3 ft.					
		NW	NE												
		X													
		SW	SE												
WELL'S STATIC WATER LEVEL 17.55 ft. below land surface measured on mo/day/yr 01/10/08															
Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm															
Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm															
Bore Hole Diameter 8.625 In. to 23 ft. and _____ in. to _____ Ft.															
WELL WATER TO BE USED AS: 1 Domestic 3 Feed lot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)															
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well MW-4															
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was Submitted _____ Water Well Disinfected? Yes No X															
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped													
1 Steel 3 RMP (SR)		5 Wrought Iron 8 Concrete tile													
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) Welded													
		7 Fiberglass Threaded X													
Blank casing diameter 2 4 13		Ft., Dia _____ In. to _____ ft., Dia _____ in. to _____ ft.													
Casing height above land surface FLUSH		In., weight SCH 40 Lbs./ft. Wall thickness or gauge No.													
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement													
1 Steel 3 Stainless steel 5 Fiberglass		8 RMP (SR) 11 Other (specify)													
2 Brass 4 Galvanized steel 6 Concrete tile		9 ABS 12 None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)													
1 Continuous slot 3 Mill slot		6 Wire wrapped 9 Drilled holes													
2 Louvered shutter 4 Key punched 7 Torch cut		10 Other (specify)													
SCREEN-PERFORATED INTERVALS:		From 13 ft. to 23 ft. From _____ ft. to _____ ft.													
SAND PACK INTERVALS:		From 12 ft. to 23 ft. From _____ ft. to _____ ft.													
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other													
Grout Intervals From 3 0 ft. to 10		Ft. From 2 10 to 12 ft. From _____ ft. to _____ ft.													
What is the nearest source of possible contamination:		1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well													
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well		3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)													
Direction from well?		How many feet? Contaminated Site													
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS									
0	.5		Asphalt												
.5	6.5		Clayey Silt (SM) brown												
6.5	23		Sand (SW) brown fine to med												
23	TD		End of borehole												
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w															
Completed on (mo/day/yr) 01/10/08				And this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No. 585				This Water Well Record was completed on (mo/day/yr) 02/08/08											
under the business name of Associated Environmental, Inc.				By (signature) Bradley J Johnson											
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.															