| WATE | R WELL | RECORD | Form | WWC-5 | | | | ources; App. No. | |
|--|---|-------------------------------------|----------------|--------------|--------------|---------------|----------|------------------------|---------------------------|
| 1 LOCA | TION OF | WATER WELL: | Fraction | | S | ection Nu | mber | Township Number | Range Number |
| County: | S | edgwick | NW ¼ | NW 1/4 S | SW 1/4 | 33 | | T 27 S | R 01 (E) |
| Distance and direction from nearest town or city street address of well if Global Positioning System (decimal degrees, min. of 4 digits) | | | | | | | | | |
| llocated within city? | | | | | | | | | |
| 9519 West Central Avenue, Wichita, KS Longitude: | | | | | | | | | |
| 2 WATER WELL OWNER: Atlantic Richfield Co Lauren Walker RR#, St. Address, Box # : 501 Westlake Park Blvd. Ste.20.209C Datum: | | | | | | | | | |
| RR#, S | St. Address, | Box # : 501 We | stlake Park l | Blvd. Ste.20 | .209C L | Datum: | | | |
| City, S | state, ZIP C | ode : Housto | n, TX 7707 | 9 | | Data Colle | ction M | 1ethod: | |
| City, State, ZIP Code : Houston, TX 77079 Data Collection Method: 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 30' ft. | | | | | | | | | |
| LOCA | | | | | | | | | |
| WITH | I AN "X" I | N Depth(s) Groun | ndwater Enco | untered 1 | ~2(| 0' | ft. 2 | ft. 3 | ft. /day/yr N/A |
| SECT | ION BOX: | WELL'S STAT | ΓIC WATER | LEVEL | N/A ft. | below lar | id surfa | ice measured on mo | day/yr N/A |
| | N | Pum | test data: | Well water v | vas | ft. | after | hours pum | oing gpm |
| | | 1 Est. Yield | gpm: V | Well water v | vas | ft. | after | hours pum | ping gpm ping gpm |
| | / NE | WELL WATE | R TO BE US | FD AS: 51 | Public water | er sunnly | Q Δi | r conditioning 11 | Injection well |
| | | 1 Domestic 3 | Feed lot 6 | Oil field w | rater cunni | or suppry | 0 Dew | aterina 12 O | ther (Specify below) |
| w + | | E Domestic 5 | Industrial 7 | Domestic 4 | Claren de ac | y ordon) 1 | 0 Mon | itoring wall | Air Specify below) |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | | | | |
| sw-+se | | | | | | | | | |
| | Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrs | | | | | | | | |
| S Sample was submitted Water Well Disinfected? Yes No X | | | | | | | | | |
| 5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped | | | | | | | | | |
| 1 Ste | eel | 3 RMP (SR) 6 | Asbestos-Ce | ement 9 | Other (st | necify bel | ow) | Weld | led |
| (2 DVC) A ARS 7 Fiberaless Threaded V | | | | | | | | | |
| (2 PVC) 4 ABS 7 Fiberglass Threaded X Blank casing diameter 2 in. to 27.5 ft., Dia in. to ft., Dia in. to ft. | | | | | | | | | |
| Cosing basisht Dalam land grafage 722 in Waisht 11. 10 II., DIA III. 10 II., DIA III. 10 II. | | | | | | | | | |
| Casing height Below land surface 7.32 in., Weight lbs./ft. Wall thickness or gauge No. Sc. 40 PVC | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass (7 PVC) 9 ABS 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) | | | | | | | | | |
| 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | |
| 1 Continuous slot (3 Mill slot) 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) | | | | | | | | | |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) | | | | | | | | | |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 27.5 ft. to 30 ft. From ft. to ft. | | | | | | | | | |
| From ft to ft From ft to ft | | | | | | | | | |
| From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From 24 ft. to 30 ft. From ft. to ft. | | | | | | | | | |
| GRAVELTACK INTERVALS. Troin 24 II. to 30 II. Troin II. to 30 III. Troin III. III. Tr | | | | | | | | | |
| From ft. to ft. From ft. to ft. | | | | | | | | | |
| 6 GROU | U T MATE I | RIAL: 1 Neat cen | nent 2 Cem | nent grout | (3 Bentor | nite) 4 | Other | • | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3 Bentonite) 4 Other Grout Intervals From 1 ft. to 24 ft. From ft. to ft. From ft. to ft. | | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify | | | | | | | | | |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below) | | | | | | | | | |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well | | | | | | | | | |
| | from well? | 101 | • | | low many | feet? | | | |
| | | TITIO | COCICIOC | | | | | DI LICCINIC DI | CEDVALC |
| FROM | TO | | LOGIC LOG | | FROM | TO | | PLUGGING IN | IEKVALS |
| 0 | 0.5 | Concrete | | | | | | | |
| 0.5 | 15 | Silty clay | madium as a | reo gravala | | | | | |
| 15 | 20 | Medium sands to Medium grained s | ande e ana | se graveis | | | | | |
| 20 | 25 30 | Fine to medium sa | | | | | | AS 8 | |
| 45 | 30 | Medium gravels | nus inter iili | icu, | | | | ASO | |
| | | Triculum graveis | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| <u> </u> | | | | | | - | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged | | | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year)10/10/2007 and this record is true to the best of my knowledge and belief. | | | | | | | | | |
| Kansas Water Well Contractor's License No. 594 . This Water Well Record was completed on (morday/year) 3/11/2008 | | | | | | | | | |
| | | e of Coranco | | | by (signatu | | , | 100 | |
| 1 | | | | | | 2 | nartment | of Health and Environm | ent Bureau of Water |
| INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for | | | | | | | | | |
| your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell. | | | | | | | | | |