

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. _____

1 LOCATION OF WATER WELL:		Fraction NW ¼ NW ¼ SW ¼		Section Number 33	Township Number T 27 S	Range Number R 01 (E)
County: Sedgwick				Distance and direction from nearest town or city street address of well if located within city? 9519 West Central Avenue, Wichita, KS		
2 WATER WELL OWNER: Atlantic Richfield Co. - Lauren Walker				Global Positioning System (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____		
RR#, St. Address, Box # : 501 Westlake Park Blvd. Ste.20.209C				City, State, ZIP Code : Houston, TX 77079		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 30' ft.				
<div style="text-align: center;"> </div>		Depth(s) Groundwater Encountered 1 ~20' ft. 2 _____ ft. 3 _____ ft.				
		WELL'S STATIC WATER LEVEL N/A ft. below land surface measured on mo/day/yr N/A				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well				
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Air Sparge						
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr						
Sample was submitted _____ Water Well Disinfected? Yes _____ No X						
5 TYPE OF CASING USED:						
1 Steel		3 RMP (SR)		6 Asbestos-Cement		8 Concrete tile
(2 PVC)		4 ABS		7 Fiberglass		CASING JOINTS: Glued _____ Clamped _____
Blank casing diameter 2 in. to 27.5 ft., Dia		_____ in. to _____ ft., Dia		_____ in. to _____ ft., Dia		Welded _____ Threaded X
Casing height Below land surface 7.08 in., Weight _____ lbs./ft.		_____ in., Weight _____ lbs./ft.		_____ in., Weight _____ lbs./ft.		Wall thickness or gauge No. Sc. 40 PVC
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel		5 Fiberglass		(7 PVC)
2 Brass		4 Galvanized steel		6 Concrete tile		8 RM (SR)
9 ABS		11 Other (specify) _____		10 Asbestos-Cement		12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot		(3 Mill slot)		5 Guaze wrapped		7 Torch cut
2 Louvered shutter		4 Key punched		6 Wire wrapped		8 Saw Cut
9 Drilled holes		11 None (open hole)		10 Other (specify) _____		
SCREEN-PERFORATED INTERVALS:						
From 27.5 ft. to 30 ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS:		From 24 ft. to 30 ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.
From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.
6 GROUT MATERIAL:						
1 Neat cement		2 Cement grout		(3 Bentonite)		4 Other _____
Grout Intervals From 1 ft. to 24 ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage
13 Insecticide Storage		16 Other (specify below)		14 Abandoned water well		15 Oil well/ gas well
Direction from well? _____ How many feet? _____						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	0.5	Concrete				
0.5	5	Poorly sorted sand, silty sandy clay				
5	10	Silty clay, trace fine sands				
10	15	Clay, high silt content				
15	30	Poorly sorted, medium fine sands to medium gravel			AS10	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/09/2007 and this record is true to the best of my knowledge and belief.						
Kansas Water Well Contractor's License No. 594 This Water Well Record was completed on (mo/day/year) 3/11/2008						
under the business name of Coranco Great Plans, Inc. by (signature) <i>_____</i>						
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell .						

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