

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		SE ¼ SW ¼ SE ¼	4	T 27 S	R 1 E/V
Distance and direction from nearest town or city street address of well if located within city? 21st St. & Cleveland Ave., Wichita					
2 WATER WELL OWNER: El Paso Merchant Energy RR#, St. Address, Box # : 2 North Nevada Ave. City, State, ZIP Code : Colorado Springs, CO 80903 Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 25.5 ft. ELEVATION:				
A 1-mile scale bar is shown to the left of the grid.	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.				
	WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr				
	Pump test data: Well water was . . . NA . . . ft. after . . . hours pumping . . . gpm				
	Est. Yield . . NA . . gpm: Well water was . . . ft. after . . . hours pumping . . . gpm				
	Bore Hole Diameter . . . 8.5 . . in. to . . . 25.5 . . ft. and . . . in. to . . . ft.				
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only ⑩ Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No✓ ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No ✓					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued _____ Clamped _____	
② PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) _____		Welded _____	
		7 Fiberglass		Threaded. ✓	
Blank casing diameter 2 in. to . . . 10.4 . . ft. Dia in. to . . . ft. Dia in. to . . . ft.					
Casing height above land surface 30 in., weight lbs./ft. Wall thickness or gauge No. . . Sch. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel 3 Stainless steel		5 Fiberglass		⑦ PVC 10 Asbestos-cement	
2 Brass 4 Galvanized steel		6 Concrete tile		8 RMP (SR) 11 Other (specify) _____	
		9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		③ Mill slot		5 Gauzed wrapped 8 Saw cut 11 None (open hole)	
2 Louvered shutter		4 Key punched		6 Wire wrapped 9 Drilled holes	
		7 Torch cut		10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From 10.4 . . ft. to . . . 25.5 . . ft. From ft. to . . . ft.					
From ft. to . . . ft. From ft. to . . . ft.					
GRAVEL PACK INTERVALS: From 8.3 . . ft. to . . . 25.5 . . ft. From ft. to . . . ft.					
From ft. to . . . ft. From ft. to . . . ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout ③ Bentonite ④ Other Concrete					
Grout Intervals: From 0 . . ft. to . . . 2 . . ft. From . . . 2 . . ft. to . . . 8.5 . . ft. From ft. to . . . ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines		7 Pit privy		10 Livestock pens 14 Abandoned water well	
2 Sewer lines 5 Cess pool		8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well	
3 Watertight sewer lines 6 Seepage pit		9 Feedyard		12 Fertilizer storage 16 Other (specify below)	
Direction from well?				13 Insecticide storage	
				How many feet?	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	7	Silt w/clay (fill), Dark Grayish Brown			
7	15	Clay, silty, Lt. Gray			
15	25.5	Sand (f-m).			
					PZ-38 , Abovegrade
					Project Name: CDM - El Paso Refinery, Wichita
					GeoCore # 1353 , #
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, ② reconstructed, or ③ plugged under my jurisdiction and was completed on (mo/day/year) 12/12/2007 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 1/10/08					
under the business name of GeoCore, Inc. by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					