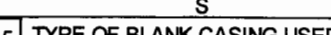


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgwick	SE ¼ SW ¼ SE ¼	4	T 27 S	R 1 E/W

21st St. & Cleveland Ave., Wichita

Board of Agriculture, Division of Water Resources
Application Number:

submitted		Water Well Disinfected? Yes		No <input checked="" type="checkbox"/>
5. Wrought iron	6. Concrete tile	CASING JOINTS: Glued		Clamped



..... ft. to ft., From ft. to ft.

1

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