

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		SE ¼ SW ¼ SE ¼	4	T 27 S	R 1 E/V
Distance and direction from nearest town or city street address of well if located within city? 21st St. & Cleveland Ave., Wichita					
2 WATER WELL OWNER: El Paso Merchant Energy RR#, St. Address, Box # : 2 North Nevada Ave. City, State, ZIP Code : Colorado Springs, CO 80903					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 24.7 . . . ft. ELEVATION:			
<p>N</p> <p>W E</p> <p>S</p>		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was . . . NA . . . ft. after hours pumping gpm			
		Est. Yield . . NA . . gpm: Well water was . . . ft. after hours pumping gpm			
		Bore Hole Diameter . . . 8 . . . in. to . . . 25 . . . ft. and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No✓ ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No ✓			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		CASING JOINTS: Glued Clamped	
2 PVC		4 ABS		Welded	
Blank casing diameter . . . 2 . . . in. to . . . 9.6 . . . ft. Dia in. to ft. Dia in. to ft.		5 Wrought iron		Threaded. ✓	
Casing height above land surface . . . 30 . . . in., weight lbs./ft. Wall thickness or gauge No. . . Sch. 40 . . .		6 Asbestos-Cement			
TYPE OF SCREEN OR PERFORATION MATERIAL		7 Fiberglass			
1 Steel		8 RMP (SR)		10 Asbestos-cement	
2 Brass		9 ABS		11 Other (specify)	
3 Stainless steel				12 None used (open hole)	
4 Galvanized steel					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		11 None (open hole)	
2 Louvered shutter		7 Torch cut		9 Drilled holes	
3 Mill slot				10 Other (specify)	
4 Key punched					
SCREEN-PERFORATED INTERVALS: From . . . 9.6 . . . ft. to . . . 24.7 . . . ft. From ft. to ft.					
From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From . . . 7.5 . . . ft. to . . . 25 . . . ft. From ft. to ft.					
FROM ft. to ft. FROM ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete					
Grout Intervals: From . . . 0 . . . ft. to . . . 3.5 . . . ft. From . . . 3.5 . . . ft. to . . . 7.5 . . . ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		10 Livestock pens	
2 Sewer lines		5 Cess pool		11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit		12 Fertilizer storage	
		7 Pit privy		13 Insecticide storage	
		8 Sewage lagoon		14 Abandoned water well	
		9 Feedyard		15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well?					
How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	7.5	Clay, silty (fill), Dark Grayish Brown			
7.5	25	Trench gravel (c sand w/f gravel).			
					PZ-43 , Abovegrade
					Project Name: CDM - El Paso Refinery, Wichita
					GeoCore # 1353 , #
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 12/11/2007 . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . 527 . . . This Water Well Record was completed on (mo/day/yr) . . . 1/19/09 . . . under the business name of GeoCore, Inc. by signature Dale Ball					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					