WATER WELL RECORD Form WWC-5 KSA 82a-1212

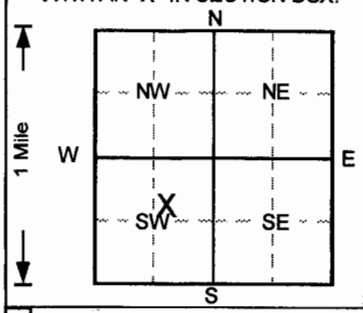
1 LOCATION OF WATER WELL: County: Sedgwick	Fraction: SW ¼ NE ¼ SW ¼	Section Number: 21	Township Number: T 27 S	Range Number: R 1 (E) W

Distance and direction from nearest town or city street address of well if located within city?
330 S. Commerce, Wichita (North site)

2 WATER WELL OWNER: City of Wichita
RR#, St. Address, Box # : 1900 E. 9th Street
City, State, ZIP Code : Wichita, KS 67214

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL ..... 30 ..... ft. ELEVATION: .....
Depth(s) Groundwater Encountered 1. ..... ft. 2. ..... ft. 3. ..... ft.
WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr .....
Pump test data: Well water was ....NA.... ft. after ..... hours pumping ..... gpm
Est. Yield ..NA... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm
Bore Hole Diameter ....8.... in. to .....30.5.....ft., and..... in. to..... ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering (12) Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well ...Air sparge.....
Was a chemical/bacteriological sample submitted to Department? Yes.....No ✓ ..; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No ✓

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....
(2) PVC 4 ABS 7 Fiberglass ..... Threaded. ✓ .....
Blank casing diameter .....2..... in. to ....27.25... ft., Dia .....2..... in. to .....30..... ft., Dia ..... in. to ..... ft.
Casing height above land surface ..... in., weight ..... lbs./ft. Wall thickness or gauge No. .....Sch. 40.....
TYPE OF SCREEN OR PERFORATION MATERIAL (7) PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....
SCREEN-PERFORATED INTERVALS: From .....27.25..... ft. to .....29.75..... ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.
GRAVEL PACK INTERVALS: From .....24..... ft. to .....30.5..... ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other .....
Grout Intervals: From .....0.5..... ft. to .....24..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage .....
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Clay, silty, Black			
3	6	Clay, silty, Dark Brown			
6	9	Clay, sandy, Yellowish Brown			
9	13	Sand (vf-f), Yellowish Brown			
13	30.5	Sand (f-m w/tr. c), Yellowish Brown			
					AS4 , Flushmount
					Project Name: BM - Wichita Tristate Laundry
					GeoCore # 1305 , #

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) .....9/24/2007..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .....527..... This Water Well Record was completed on (mo/day/yr) ..9/3/07..... under the business name of GeoCore, Inc. by (signature) Dale Bell

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼