

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

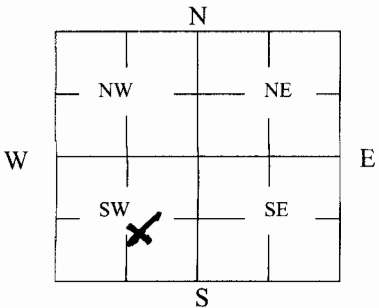
ID NO.

1 LOCATION OF WATER WELL: County: SEDGWICK	Fraction NW 1/4 SE 1/4 SW 1/4	Section Number 2	Township Number T27S	Range Number R1E E/W
--	---	----------------------------	--------------------------------	--------------------------------

Distance and direction from nearest town or city street address of well if located within city?

Backyard (Shed) 2330 N. Yale Wichita KS 67220

2 WATER WELL OWNER: RR#, St. Address, Box #: City, State ZIP Code:	Nadine Delhotal 1400 N. Woodlawn #10F Wichita KS 67208	Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____
--	---	--

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF WELL 35 ft. WELL'S STATIC WATER LEVEL 17 ft. WELL WAS USED AS: <table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring</td> </tr> <tr> <td>3 Feedlot</td> <td><u>7 Domestic (Lawn & Garden)</u></td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other _____</td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring	3 Feedlot	<u>7 Domestic (Lawn & Garden)</u>	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other _____
1 Domestic	5 Public Water Supply	9 Dewatering											
2 Irrigation	6 Oil Field Water Supply	10 Monitoring											
3 Feedlot	<u>7 Domestic (Lawn & Garden)</u>	11 Injection Well											
4 Industrial	8 Air Conditioning	12 Other _____											

5 TYPE OF BLANK CASING USED: <table border="0"> <tr> <td><u>1 Steel</u></td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below) _____</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table> Blank casing diameter 5 in. Was casing pulled? Yes _____ No <u>X</u> If yes, how much _____ Casing height above or below land surface -0- in.	<u>1 Steel</u>	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below) _____	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	
<u>1 Steel</u>	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below) _____						
2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile							

6 GROUT PLUG MATERIAL:	1 Neat cement	2 <u>Cement grout</u>	3 <u>Bentonite</u>	4 Other _____
------------------------	---------------	-----------------------	--------------------	---------------

Grout Plug Intervals: From **17** ft. to **3** ft., From **3** ft. to **0** ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel Storage	16 Other (specify below) <u>Well abandoned</u>
2 Sewer lines	7 Pit privy	12 Fertilizer storage	
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	Direction from well? _____
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
3	0	Cement			
17	3	Bentonite			
35	17	Sand/bleach			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6/29/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 628 . This Water Well Record was completed on (mo/day/year) _____ under the business name of JM Enterprises by (signature) <u>James M. Enterprises</u>
--

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.