| WATER V | VELL PL | UGGING RECORD | Form WWC-5P | KSA 82 | 2a-1212 | ID NO. | | | | |
|---|-------------|--------------------------|--|---|---|---------------|-------------|----------------|-------|--|
| | | WATER WELL: | Fraction | 1 | ction Number | | p Number | Range N | umber | |
| County: | Sedgwid | tion from normat town | NE ¼ NE ¼ S | W 1/4 | 15 | 2 | 7S | 1E | | |
| County: Sedgwick NE ½ NE ½ SW ½ 15 27S 1E Distance and direction from nearest town or city street address of well if located within city? 2323 E. 9 th St. N., Wichita, KS 67214 | | | | | | | | | | |
| 2 WATE | R WELL | OWNER: King B C | lub | | Global Positioning System (decimal degrees, min. of 4 digits) Latitude: | | | | | |
| RR#, St. Address, Box #: 2323 E. 9th | | | | | Longitude: Elevation: | | | | | |
| City, State, ZIP Code: Wichita, KS 67214 | | | | | Datum: Data Collection Method: | | | | | |
| 3 MARK | WELL'S | LOCATON | 4 DEPTH OF WE | LL 22.10 ft. MW6 | | | | | | |
| WITH BOX: | AN "X" II | N SECTION | WELL'S STATION | C WATER | ATER LEVEL ft. | | | | | |
| DOM. | | | | | | | | | | |
| | | N | WELL WAS USED AS: | | | | | | | |
| | NW- | ₩ NE - | 1 Domestic 5 Public Water Supply 9 Dewatering | | | | | | | |
| l v | / | E E | 2 Irrigation 3 Feedlot | 6 Oil Field Water Supply (10) Monitoring 7 Domestic (Lawn & Garden) 11 Injection Well | | | | | | |
| , | -sw- | SE — | 4 Industrial 8 Air Conditioning 12 Other | | | | | | | |
| | | S | Was a chemical/bacteriological sample submitted to Department? YesNo _X_ | | | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile | | | | | | | | | | |
| | | | | | | | | | | |
| Blank casing diameter 2 in. Was casing pulled? Yes X No If yes, how much 3 feet Casing height above or below land surface in. | | | | | | | | | | |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Soil: 0-3 feet | | | | | | | | | | |
| Grout Plu | g Intervals | s: From 3 | ft. to 22.10 ft., | From | ft. to | ft., Fr | om | ft. to | ft. | |
| What is the nearest source of possible contamination: | | | | | | | | | | |
| 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) | | | | | | | | | | |
| 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage | | | | | | | | | | |
| 4 Lateral lines 9 Feedyard 14 Abandoned water well Direction from well? 5 Cess pool 10 Livestock pens 15 Oil well/Gas well How many feet? | | | | | | | | | | |
| J Cess pt | | * | | an/Gas wei | . 110W | many ice: | | | | |
| FROM 0 | TO 3 | PLUGGING N So | | FROM | ТО | PLU | IGGING MA | ATERIALS | | |
| 3 | 22.10 | Bento | | | | | | | | |
| | | | | | | | | | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6/3/08 and this record is true to the best of my knowledge and belief. Kansas Water | | | | | | | | | | |
| completed on (mo/day/year) 6/3/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757 This Water Well Record was completed on (mo/day/year) 6/25/08 under the | | | | | | | | | | |
| business name of Larsen and Associates, Inc by (signature) | | | | | | | | | | |
| INSTRUC | TIONS: I | Please fill in blanks or | circle the correct ans | wers. Ser | d top three co | pies to Kansa | as Departme | nt of Health a | ind | |
| Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansa 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell. | | | | | | | | | | |