| WATER WELL RECORD Form WWC-5 Division of Water Resources; App. No. | | | | | | | | |
|--|-------------------|---|---|--------------|--------------------------------------|---------|--------------------------|--------------------|
| County: | S | WATER WELL: edgwick | NW 4 SE 4 | NE ¼ | 17 | | Township Number | R 1 B |
| Distance and direction from nearest town or city street address of well if located within city? 215 W. 11 th Wichita, KS Global Positioning System (decimal degrees, min. of 4 located within city? 215 W. 11 th Wichita, KS Latitude: N 37.70393° | | | | | | | | |
| located w | .15 W. 11 Wichita | , K3 | Lantide: N 37.70393 Longitude: W 97.34006° | | | | | |
| 2 WATER WELL OWNER: Hlad Property (KDHE-BER) | | | | | Elevation: RIM: 1304.92 TOC: 1304.44 | | | |
| RR#, St. Address, Box # : 1000 SW Jackson City, State, ZIP Code : Topeka, KS 66612 3 LOCATE WELL'S A DEPTH OF COMPLETED WELL 20 | | | | | Datum: above mean sea level | | | |
| RR#, St. Address, Box # : 1000 SW Jackson City, State, ZIP Code : Topeka, KS 66612 Data Collection Method: legal survey 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 20 ft. | | | | | | | | |
| LOCATON MW13 | | | | | | | | |
| 1 | I AN "X" I | N Depth(s) Groun | ndwater Encountered 1 | | | ft. 2 | ft. 3 | ft. |
| SECT | ION BOX: | WELL'S STA | ndwater Encountered 1 FIC WATER LEVEL | 12.22 | ft. below lan | d surfa | ce measured on mo/d | ay/yr 7/15/08 |
| | N | Pump | gpm: Well water | was | ft. a | fter | hours pumpi | ng gpm |
| | | Est. Yield | gpm: Well water | was | ft. a | fter | hours pumpi | ng gpm |
| NW—NW—NE— WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well | | | | | | | | |
| W E Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) (10) Monitoring well | | | | | | | | |
| sw — se — 2 migation 4 middstrai 7 Domestic (lawn & garden) (to) Monitoring wen | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrs | | | | | | | | |
| | S | | bmitted | | | | | |
| 5 TYPE | OF CASI | NG USED: 5 | Wrought Iron | 8 Conc | rete tile | CASI | NG JOINTS: Glued | Clamped |
| 1 Ste | el | 3 RMP (SR) 6 | Asbestos-Cement | 9 Othe | r (specify belo | ow) | Welde | d |
| 2 PV | C.C | 4 ABS . 7 | Fiberglass | | | | Thread | led X |
| Blank cas | ing diamete | r 2 in to | 8 ft Dia | | in. to | ft., | Dia in. | to ft. |
| Casing height below land surface 0.48 ft., Weight lbs./ft. Wall thickness or gauge No. | | | | | | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 ARS 11 Other (specify) | | | | | | | | |
| Casing height below land surface 0.48 ft., Weight lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) | | | | | | | | |
| | | | | | | | | |
| 1 Continuous slot 5 Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 8 ft. to 20 ft. From ft. to ft. | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From 8 ft. to 20 ft. From ft. to ft. | | | | | | | | |
| From R. to R. From R. to R. | | | | | | | | |
| GRAVEL PACK INTERVALS: From 7 ft. to 20 ft. From ft. to ft. | | | | | | | | |
| From ft. to ft. From ft. to ft. | | | | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Sentonite 4 Other Concrete: 0-2 ft. Grout Intervals From 2 ft. to 7 ft. From ft. to ft. From ft. to ft. | | | | | | | | |
| Grout Intervals From 2 ft. to 7 ft. From ft. to ft. From ft. to ft. | | | | | | | | |
| What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify | | | | | | | | |
| | er lines | 5 Cess pool | | | | | ndoned water well | below) |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well | | | | | | | | |
| Direction from well? NE How many feet? ~165 | | | | | | | | |
| FROM | TO | | LOGIC LOG | FRO | M TO | | PLUGGING INTE | RVALS |
| 0 | 5 | Sandy clay, dark b | | | | | | |
| 7 | 12 | tan, moist | erlayered sandy clay, | | | | | |
| 18 | 20 | | coarse grained sand | + | | | | |
| | | | andy clay, tan, moist | | | | | |
| | | | | | | | | |
| | | | | + | | | | |
| | | | | | I | lushm | ount waiver from B | ow |
| F 60: | 0.000 | 3 A B T 1 1 1 1 A A A A A A A A A A A A A A A | ODIC OPPOSITE CO | N == | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/15/08 and this record is true to the best of my knowledge and belief. | | | | | | | | |
| | | tractor's License No. | | | | | on (mo/day/year) 7/ | |
| | | of Larsen & Asso | | by (sign | 1 | 12 | | • |
| INSTRUCT | IONS: Please | fill in blanks or circle th | e correct answers. Send top t | hree copie | s to Kansas Repa | ment | f Health and Environment | , Bureau of Water, |
| Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5532. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell. | | | | | | | | |