GSI Job No. 067007

MW-RC 3

	ON OF WATE			R WELL RECORD			n Number	Township Nur	nher	Range Number		
<u> </u>				SW v	NW 1			1 .	S		Е	
Distance and direction from nearest town or city street address of well if located within city?												
1900 E Douglas, Wichita 2 WATER WELL OWNER: Wichita Red Cross												
		•										
1	dress, Box #							•	-	sion of Water Resou	rces	
	ZIP Code E WELL'S LO		Wichita, KS	0/214	·			Application Nun	nber:			
	N SECTION E		DEPTH OF C	OMPLETED WEL	LL .	22	ft. ELE	VATION:				
	1	i	Depth(s) Ground	water Encountere	d 1	16		ft. 2	ft.	3	ft. 9	
	Depth(s) Groundwater Encountered 1 16 ft. 2 ft. 3 WELL'S STATIC WATER LEVEL 13.92 ft. below land surface measured on mo/day/yr 3-										3	
Pump test data: Well water was ft. after hours pumping												
₩ w	.x		E Eet Vield	opm: Well water was ft :				ft after	after hours pumping gpm (
									to			
Bore Hole Diameter 3.5 in. to 22 ft. and in. to WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify									1 Injection well			
	i	:	1 Domestic	3 Feed lot	6 Oil fiel	ld water s	upply	9 Dewatering	12	2 Other (Specify belo	ow)	
!† L		i	2 Irrigation	4 Industrial	7 Lawn	and garde	n (domest	ic) 10 Monitoring	weli			
	S											
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was												
submitted Water Well Disinfected? Yes No X 5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped												
1	eel		MP (SR)	6 Asbestos-Co	ement 9	Other (s	pecify belo	ow)				
2 PV		4 A		7 Fiberglass						aded Flush		
Blank casin	g diameter	1	in. to 12	ft., Dia		in. to		ft., Dia		in. to	_ft.	
Casing heig	ht above land	surface	Flushmount	in., weight	0.3	2	lbs./ft.	Wall thickness or g	auge No.	Sch 40		
Casing height above land surface Flushmount in., weight 0.32 lbs./ft. Wall thickness or gauge No. Sch 40 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement												
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)												
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open noie)												
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes												
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)												
SCREEN-PERFORATED INTERVALS: From 12 ft. to 22 ft. From ft. to ft.												
			From	ft. to			ft.	From	ft. t	юо	ft. 🞞	
GR	AVEL PACK I	NTERVAL	S: From	10 ft. to		22	ft.	From	ft. t	0	ft.	
			From	ft. to			ft.	From	ft. t	0	 ft.	
6 GROUT	MATERIAL	1 N	eat cement 2			3 Bento	nite	4 Other				
			ft. to 10			# to		# Erom		ft to	÷	
What is the	ais FIOR		ble contamination:				10 1 100	stock pens	14 Ab	andoned water well	""	
	nearest source		4 Lateral lines	7 Pit	Drivor			storage	15 01	well/ Gas well		
			5 Cess pool					-				
	itertight sewer		6 Seepage pit		edyard			cticide storage	10 04			
Direction fro	•	milee	e cochaige bu	0.0	Joayara		How man	•				
FROM	ТО	CODE	LITHOL	OGIC LOG		FROM	TO		GGING IN	NTERVALS		
0	0.5		Asphalt									
0.5	5	CL-ML	Fill-Silty Clay, f	ne to med grain	n sand						L SEC	
			Sandy Clay, bro	wn, fine to med	sand,			-				
5	7	CL	soft									
_			Clayey Sand, br									
7	10	SC	grain sand, trace c									
10	10.5		Silty Sand, brow		e							
10.5	10.5 11.5		grain, well rounded									
10.0	11.0	ML	Silt, brown, moist, Sand, very fine to		to							
11.5	22	SP	white, well rounded							•		
			, it ett i eutide									
7 CONTRA	ACTOR'S OR	LANDOW	NER'S CERTIFICATI	ON: This water w	ell was (1)	construct	ed, (2) rec	onstructed, or (3) plu	gged und	er my jurisdiction and	was	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 3-9-06 and this record is true to the best of my knowledge and belief. Kansas												
under the business name of Geotechnical Services, Inc. by (signature) INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W												
lackso	n St Ste 420	Topeka K	ansas 66612-1367. Tele	anhone: 013_206_5	545 Send	one to WA		OWNER and retain or	tor your	records		

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ID No