| 1 LOCATIC      | ON OF WATE                     | B WELL.         | Fraction               |                  |                |              | 100        | ction Numbe    | r Township                | Number        | Dana           | - Number                  |
|----------------|--------------------------------|-----------------|------------------------|------------------|----------------|--------------|------------|----------------|---------------------------|---------------|----------------|---------------------------|
|                | Sed                            |                 |                        |                  | NW             | CW           |            | 33             | T 27                      |               | R              | e Number<br><b>1</b> (E)w |
| Distance and   | d direction fro                | n nearest toy   | vn or city etr         | eet addre        | ess of well it | f located wi | thin city? | 33             | 1 21                      | 5             | к              | · (E)//                   |
| Diotarioc aric | a direction no                 | ii iicarost tov | vii oi city sti        | cet addit        | 233 OF WEIT    | i located wi | umi city:  |                |                           |               |                |                           |
| 2 WATER        | WELL OWNE                      | B. Disco        | unt Ciga               | rettes           |                |              |            |                |                           |               |                |                           |
|                | dress, Box #                   |                 |                        |                  |                |              |            |                | Poord of Am               | ricultura Div | icion of Wat   | er Resources              |
|                | ZIP Code                       |                 |                        | uy               |                |              |            |                |                           |               | ISION OF WA    | ei nesouices              |
| LOCATE         | WELL'S LOC                     | ATON WITH       | ia, 13                 |                  |                |              |            |                | Application               | Number.       |                |                           |
| 3 AN "X" IN    | WELL'S LOC<br>SECTION B        | OX:             | 4 DEPTH                | OF CO            | MPLETED \      | WELL         | 1          | 5 ft. ELI      | EVATION:                  |               |                |                           |
|                | N                              |                 |                        |                  |                |              |            |                | ft. 2                     |               |                |                           |
| A              | : ;                            | -               | MELLIC C               | TATIC IA         | ATED LEV       | E1           | Λ          |                | audean manaura            | /t.           | h              |                           |
| T I            |                                |                 | WELLSS                 |                  |                |              |            |                | surface measure           |               |                |                           |
| <b> -</b> -    | NW                             | - NE            |                        |                  |                |              |            |                | ft. after                 |               |                |                           |
| 0              | i                              | į               | Est. Yield             |                  | _ gpm: \       | Well water   | was        |                | ft. after                 | hours p       | oumping _      | gpm                       |
| ∰ W            | <del></del>                    | <del></del>     | Bore Hole              | Diamete          | r 11.25        | in. to       |            | 5              | ft. and                   | ir            | n. to          | ft.                       |
| ī .            |                                | ! I             | WELL WA                | TER TO           | BE USED A      | AS: 5 Pu     | blic water | supply         | 8 Air condi<br>9 Dewateri | tioning 1     | 1 Injection    | well                      |
| r≏             | sw                             | - SE            |                        |                  |                |              |            |                |                           |               |                |                           |
|                | i                              | i               | 1                      |                  |                |              | _          |                | tic) 10 Monitor           |               |                |                           |
| <b>ا</b>       |                                |                 | Was a che              | mical/ba         | cteriologica   | l sample su  | bmitted to | Department     | ? Yes No                  | X If yes      | , mo/day/yr    | sample was                |
|                | S                              |                 | submitted              |                  |                |              |            |                | ater Well Disinfe         | ted? Yes      |                | No X                      |
| 5 TYPE OF      | BLANK CAS                      | ING USED:       |                        |                  | 5 Wrough       | t Iron       | 8 Cond     | rete tile      | CASING JO                 | DINTS: Glue   | d <b>X</b> (   | Clamped                   |
|                | el                             |                 | (SR)                   |                  | _              |              |            | r (specify be  |                           |               | ded            |                           |
| 2 PVC          |                                | 4 ABS           | . ,                    |                  | 7 Fibergla     |              |            |                |                           | Thre          | aded           |                           |
| Blank cocies   | diameter                       |                 | in to                  |                  |                |              | :-         | to             | # Dio                     | 11116         | in to          | <del></del>               |
| Diarik Casing  | ulameter                       | ·····           | III. 10                | · <del>-</del> - | IL., Dia       |              |            | . 10           | ft., Dia                  |               | . III. 10      | .237                      |
| Casing neigr   | nt above land                  | SUTTACE         |                        | in.              | , weight       |              | .071       | lbs./f         | t. Wall thickness         |               |                | .231                      |
|                | CREEN OR P                     | ERFURATIO       | N MATERIA              | L:               | 5              |              | 7          | PVC            | 10 As                     | bestos-ceme   |                |                           |
| 1 Stee         |                                | 3 Staini        | ess steel              |                  | 5 Fibergia     | ISS          | 8          | ADC            | 11 01                     | ner (specify) |                |                           |
|                | SS<br>DEDEODAT                 | 4 Gaiva         | INIZEG STEEL           |                  | 6 Concret      | e tile       | 9          | ABS            | 12 No                     | one usea (op  | en noie)       | (anan hala)               |
|                | R PERFORAT                     |                 |                        |                  | 6 Concret      | 6 Wire w     | a wrapped  |                | 8 Saw cut 9 Drilled hole  |               | 11 None        | (open noie)               |
|                | ntinuous slot<br>vered shutter |                 | Mill slot<br>Key punch |                  |                |              |            |                |                           |               |                |                           |
|                |                                |                 |                        |                  |                |              |            | 4              | 10 Other (sp              |               |                |                           |
| SCHEEN-PE      | ERFORATED                      | INTERVALS       |                        |                  |                |              |            |                | From                      |               |                |                           |
|                |                                |                 | From                   |                  | π              | . to         |            | π.             | From                      | π. i          | to             | π.                        |
| GRA            | AVEL PACK I                    | NTERVALS:       | From                   |                  |                |              |            |                | From                      |               |                |                           |
|                |                                |                 | From                   |                  | ft             | . to         |            | ft.            | From                      | ft.           | to             | ft.                       |
| 6 GROUT!       | MATERIAL:                      | 1 Neat          | cement                 | 2 C              | ement grou     | ıt           | 3 Be       | entonite       | 4 Other                   |               |                |                           |
| Grout Interva  | als From                       | 1               | ft. to                 | 8                | ft. From       |              | ft.        | to             | ft. From                  |               | ft. to         | ft.                       |
|                | nearest sourc                  |                 |                        |                  | -              |              |            |                | estock pens               |               |                |                           |
| 1 Sep          | tic tank                       |                 | 4 Lateral              | lines            | 7              | Pit privy    |            |                | l storage                 |               |                |                           |
|                | ver lines                      |                 | 5 Cess p               |                  | 8              | Sewage I     | agoon      | 12 Fer         | tilizer storage           | 16 Ot         | her (specify   | below)                    |
|                |                                | lines           |                        |                  | 9              | Feedyard     | _          | 13 Inse        | ecticide storage          | Co            | ntamina        | ted Site                  |
| Direction from |                                |                 |                        |                  |                | _,           |            | How mar        |                           |               |                |                           |
| FROM           | TO                             | CODE            |                        |                  | GIC LOG        |              | FROM       |                |                           | LUGGING II    | NTERVALS       |                           |
| 0              | 7                              |                 | ayey silt              |                  |                |              |            |                |                           |               |                |                           |
| 7              | 12                             |                 | ne sand                |                  | -              |              |            |                |                           |               |                |                           |
| 12             | 15                             | M               | ed sand                |                  |                |              |            |                |                           |               |                |                           |
|                |                                |                 |                        |                  |                |              |            |                |                           |               |                |                           |
|                |                                |                 |                        |                  |                |              |            |                |                           |               |                |                           |
|                |                                |                 |                        |                  |                |              |            |                |                           |               |                |                           |
|                |                                |                 |                        |                  |                |              |            |                |                           |               |                |                           |
|                |                                |                 |                        |                  |                |              |            |                |                           |               |                |                           |
|                |                                |                 |                        |                  |                |              |            |                |                           |               |                |                           |
|                |                                |                 |                        |                  |                |              |            |                |                           |               |                |                           |
|                |                                |                 |                        |                  |                |              |            |                |                           |               |                |                           |
|                |                                |                 |                        |                  |                |              |            |                |                           |               |                |                           |
|                |                                |                 |                        |                  |                |              |            |                |                           |               |                |                           |
|                |                                |                 |                        |                  |                |              | <u>L</u>   |                |                           |               |                |                           |
|                |                                |                 |                        |                  |                |              |            |                |                           |               |                |                           |
| 7 CONTRA       | ACTOR'S OR                     | LANDOWNE        | R'S CERTIF             | FICATIO          | N: This wat    | er well was  | (1) constr | ucted, (2) red | constructed, or (3)       | plugged unde  | er my jurisdio | ction and was             |
| _              |                                |                 |                        | 9-17-0           | 08             |              | _          |                |                           |               |                |                           |
| completed o    | n (mo/day/yr)                  |                 |                        | 9-17-0           | 08             |              | and        | this record is | true to the best of       | f my knowled  | dge and bel    | ief. Kansas               |
| completed o    |                                | icense No.      |                        | 9-17-            | 08<br>783      |              | and This   | this record is |                           | f my knowled  | dge and bel    | ief. Kansas               |