

County:	Sedgwick	SE ¼	NE ¼	SW ¼	15	T	27	S	R	1	E
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At Intersection of Piatt and Murdock – Wichita


2 WATER WELL OWNER: Union Pacific Railroad		
RR#, St. Address, Box #	: 1416 Dodge St., Rm. 930	Board of Agriculture, Division of Water Resources
City, State, ZIP Code	: Omaha, NE 68179	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> </div>	4 DEPTH OF COMPLETED WELL <u>28</u> ft. ELEVATION: _____ Depth(s) Groundwater Encountered 1 <u>15</u> ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>8</u> in. to <u>28</u> ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: <div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"> 1 Domestic 3 Feed lot 5 Public water supply 2 Irrigation 4 Industrial 6 Oil field water supply </div> <div style="width: 50%;"> 8 Air conditioning 11 Injection well 9 Dewatering 12 Other (Specify below) </div> </div> <div style="border: 2px solid black; padding: 2px; display: inline-block; margin-top: 5px;"> 10 Monitoring well </div>
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>	

5 TYPE OF BLANK CASING USED:			5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued		Clamped	
1 Steel			3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		Welded	
2 PVC			4 ABS		7 Fiberglass				Threaded Flush	
Blank casing diameter			2 in. to		8 ft., Dia		in. to		ft., Dia	
Casing height above land surface			Flush		in., weight		0.703		lbs./ft. Wall thickness or gauge No. SCH. 40	
TYPE OF SCREEN OR PERFORATION MATERIAL:					7 PVC		10 Asbestos-cement			
1 Steel			3 Stainless steel		5 Fiberglass		8 RMP (SR)		11 Other (specify)	
2 Brass			4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
1 Continuous slot			3 Mill slot		6 Wire wrapped		9 Drilled holes			
2 Louvered shutter			4 Key punched		7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS:			From 8 ft. to		28 ft. From				ft. to	
			ft. to		ft. From				ft. to	
GRAVEL PACK INTERVALS:			From 6 ft. to		28 ft. From				ft. to	
			ft. to		ft. From				ft. to	

6	GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other				
Grout Intervals		From	1	ft. to	6	ft. From	ft. to	ft. From	ft. to	ft.
What is the nearest source of possible contamination:										
1	Septic tank	4	Lateral lines	7	Pit privy	10	Livestock pens	14	Abandoned water well	
2	Sewer lines	5	Cess pool	8	Sewage lagoon	11	Fuel storage	15	Oil well/ Gas well	
3	Watertight sewer lines	6	Seepage pit	9	Feedyard	12	Fertilizer storage	16	Other (specify below)	
						13	Insecticide storage			
Direction from well?						How many feet?				

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 10/20/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 11/12/08 under the business name of Geotechnical Services Inc. by (signature) 

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.