## CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

| (to rectify lacking or incorrect   | t information) County: <u>Sedawick</u> |
|--|--|
| Location listed as:  | Location changed to:                   |
| Section-Township-Range: 7-275-1E   | 7-275-1E                               |
| Section-Township-Range: 7-275-/E  Fraction ( 1/4 1/4 1/4): 50 SE SE  | SW NE SW SE                            |
| Other changes: Initial statements:   | •                                      |
|  |  |
| Changed to:  |  |
|  |  |
| Comments:  |  |
|  |  |
| verification method: Well address, city s  | treet map, and mapping                 |
| verification method: Well address, city s tool & aerial photo on KGS   | s website.                             |
|  | initials: DRL date: 12/24/2008         |
| submitted by: Kansas Geological Survey, Data Resources Library, 1930 Co to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jack |  |

|  |                                   |                                   | Form WWC-5                                 |           |                            |                |                   |                         |
|--|-----------------------------------|-----------------------------------|--|-----------|----------------------------|----------------|-------------------|-------------------------|
| County:  | SE                                | WATER WELL:<br>DGWICK             | SW 1/4 SE 1/4                              | SE ¼      | Section Number 7           | ber Towns      | ship Number 27S s | Range Number R 1E E/W   |
| located w  | and direction ithin city? ERRY ST | on from nearest town              | or city street address of                  | well if   | Global Position Latitude:  | oning Systen   | n (decimal degi   | rees, min. of 4 digits  |
|  |                                   | OWNER:PAM W                       | ALPOLE                                     |           | Longitude: _<br>Elevation: |                |                   |                         |
|  |                                   |                                   |  |           |                            |                |                   |                         |
| City.  | State, ZIP C                      | code : WICH                       | PERRY ST<br>ITA, KS 67235                  |           | Data Collecti              | on Method:     |                   |                         |
| 3 LOC  | ATE WEL                           | L'S 4 DEPTH O                     | F COMPLETED WEL                            | L 40      |                            | ft.            |                   |                         |
|  | ATON                              |                                   |  |           |                            |                |                   |                         |
|  | I AN "X" ]                        | N Depth(s) Grou                   | ndwater Encountered 1                      |           | ft                         | . 2            | ft. 3             | ft.                     |
| į.   | TON BOX                           | : WELL'S STA                      | ndwater Encountered 1<br>TIC WATER LEVEL   | 15        | ft. below land             | surface meas   | sured on mo/d     | av/vr                   |
|  | N                                 | Pum                               | n test data: Well water                    | was       | ft. afte                   | er             | hours pumpi       | ing gom                 |
|  | T 1                               | Est. Yield 25                     | p test data: Well water<br>gpm: Well water | was       | ft. aft                    | er             | hours pumpi       | ing gnm                 |
| L <sub>N</sub> V   | v                                 | WELL WATE                         | R TO BE USED AS: 5                         | Public v  | water supply               | 8 Air condit   | oning 11 It       | niection well           |
| 1 1 1  |                                   | 1 Domestic 3                      | Feed lot 6 Oil field                       | water sur | oply 91                    | Dewatering     | 12 Oth            | er (Specify below)      |
| W  |                                   | E 2 Irrigation 4                  | Industrial Domestic                        | (lawn &   | garden) 10 l               | Monitoring v   | **                | ,                       |
| -sv  | v                                 |                                   |  |           |                            | C              |                   |                         |
|  | x                                 | Was a chemica                     | l/bacteriological sample                   | submitt   | ed to Departme             | ent? Yes       | No X;             | If yes, mo/day/yrs      |
|  | s                                 |                                   | bmitted                                    |           |                            |                |                   |                         |
| 5 TVPI   | OF CASI                           | NG USED: 5                        | Wrought Iron                               | 8 Conc    | rete tile (                | ASING IO       | NTS: Glued        | Clamped                 |
| 1 St   | eel                               | 3 RMP (SR) 6                      | Asbestos-Cement                            | 9 Other   | (specify below             |                | Welde             | d Clamped               |
| D <sub>P</sub> V   | VC                                | 4 ARS 7                           | Fiberglass                                 | Onici     | (specify below             | ,,             | Thread            | u<br>led                |
| Blank cas  | ring diamete                      | er 5 in to                        | 30 ft Dia                                  |           | in to                      | ft Dia         | in                | to ft                   |
| Cacing he  | eight above                       | land surface 12                   | Fiberglass 30 ft., Dia in., Weight         | 2 40      | in. to                     | Wall thickn    | acc or gauge ?    | ιο                      |
| TYPE OF  | SCREEN                            | OR PERFORATION                    | JMATERIAL.                                 | 2.40      | 105./11.                   | wan uncki      | ess of gauge f    | NU.                     |
| 1 St   | eel 3 Sta                         | inless steel 5 Fil                | N MATERIAL<br>perglass 7 PVC               | 9         | ABS                        | 11 Of          | her (specify)     |                         |
| 2 Br   | ass 4 Gal                         | vanized steel 6 Co                | ncrete tile 8 RM (SR                       | ) 10      | Asbestos-Ceme              | ent 12 No      | ne used (oper     | n hole)                 |
| ICCDEEN  | UB DEBEG                          | DD ATIONI ODENINI                 | CC ADE:                                    |           |                            |                |                   |                         |
| 1 Co   | ontinuous sl                      | ot (3) Mill slot                  | 5 Guaze wrapped d 6 Wire wrapped From 30   | 7 Tor     | ch cut 9 l                 | Drilled holes  | 11 None           | (open hole)             |
| COPEN  | DEDECT SHU                        | TED INTEDVALE                     | Erom 20                                    | o sav     | V Cut 10 (                 | Omer (specii   | y)                | Δ                       |
| SCREEN   | -rekroka                          | TED INTERVALS                     | From 50                                    | - H. 10   | 40                         | . FIOIII       |                   | 0                       |
| CT   | A VICE DA                         | CV INTERVALE.                     | From                                       | - H. 10   | IL                         | . FIOH         | II. K             | UII.                    |
| Ur.  | CAVELIA                           | CK INTERVALS.                     | From 15                                    | ft. 10    | 40                         | . FIOIII       |                   |                         |
|  |                                   |                                   | From                                       |           |                            | . FIOIII       | 11. IC            | υ1ι.                    |
| 6 GRO  | UT MATE                           | RIAL: 1 Neat cen                  | nent 2 Cement grout 20 ft. From            | (3)Ben    | tonite 4 O                 | other          |                   |                         |
| Grout Inte   | ervals F                          | rom 3 ft. to                      | 20 ft. From                                | fi        | t. to                      | ft. From       |                   | ft. to ft.              |
| What is the  | ne nearest s                      | ource of possible con             | ntamination:                               |           |                            |                |                   |                         |
|  | tic tank                          |                                   |  |           |                            | Insecticide    | _                 | 16 Other (specify       |
|  | ver lines                         | 5 Cess pool<br>er lines 6 Seepage |  |           | izer storage 15            | Abandoned      |                   | below)                  |
|  | from well?                        |                                   |  | How man   |                            | On wen ga      | s wen             |                         |
|  |                                   |                                   |  |           |                            |                |                   |                         |
| FROM   | ТО                                |                                   | LOGIC LOG                                  | FROM      | OT N                       | PLU            | GGING INTE        | ERVALS                  |
| 0  | 1                                 | TOP SOIL                          |  |           |                            | ******         |                   | - H MAINTINE CONTRACTOR |
| 24   | 31                                | CLAY<br>FINE SAND                 |  |           |                            |                |                   |                         |
| 31   | 40                                | GRAVEL                            |  | +         |                            |                |                   |                         |
|  | 40                                | GIETVEE                           |  | <b>+</b>  | <del></del>                |                |                   |                         |
|  |                                   |                                   |  | 1         |                            |                |                   |                         |
|  |                                   |                                   |  |           |                            |                |                   |                         |
|  |                                   |                                   |  |           |                            |                |                   |                         |
| 1  |                                   |                                   |  | ļ         |                            |                |                   |                         |
| 7. CONTRACTORIS OR LANDOWNERDS CERTIFICATION. THE  |                                   |                                   |  |           |                            |                |                   |                         |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) (2) (2) and this record is true to the best of my knowledge and belief. |                                   |                                   |  |           |                            |                |                   |                         |
| Kansas Water Well Contractor's License No. 740 This Water Well Record was completed on (mo/day/year) 76  |                                   |                                   |  |           |                            |                |                   |                         |
|  |                                   | e of WENINGER                     |  | by (sign  |                            | al (IIIO)      | <u> </u>          | المراق الم              |
| 1  |                                   |                                   | e correct answers. Send top the            |           | · (                        | nent of Health | ind Environment   | Bureau of Water         |
| Geology Sec  | tion, 1000 SV                     | Jackson St., Suite 420,           | l'opeka, Kansas 66612-1367.                | Telephone | 785-296-5522. Se           | end one to WAT | ER WELL OWN       | NER and retain one for  |
| your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.  |                                   |                                   |  |           |                            |                |                   |                         |

KSA 82a-1212

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