

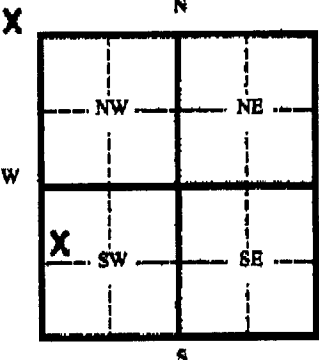
WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

MW-10

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																																
County: Sedgwick		SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$	33	27S	1E																																
Distance and direction from nearest town or city street address of well if located within city? 2160 South Broadway, <u>Wichita</u>																																					
2 WATER WELL OWNER: Discount Cigarettes RR#, St. Address, Box # 2160 South Broadway City, State, ZIP Code: Wichita, Kansas			Board of Agriculture, Division of Water Resources Application Number:																																		
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL 19.76 ft.																																			
		WELL'S STATIC WATER LEVEL 18.73 ft.																																			
		WELL WAS USED AS:																																			
		<table border="0"><tr><td>1 Domestic</td><td>5 Public Water Supply</td><td>9 Dewatering</td></tr><tr><td>2 Irrigation</td><td>8 Oil Field Water Supply</td><td>10 Monitoring Well</td></tr><tr><td>3 Feedlot</td><td>7 Lawn and Garden (domestic)</td><td>11 Injection Well</td></tr><tr><td>4 Industrial</td><td>6 Air Conditioning</td><td>12 Other</td></tr></table>				1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	8 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Lawn and Garden (domestic)	11 Injection Well	4 Industrial	6 Air Conditioning	12 Other																				
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		Was a chemical/bacteriological sample submitted to Department? Yes No																																			
		If yes, mo/day/yr sample was submitted																																			
		Water Well Disinfected: Yes No																																			
5 TYPE OF BLANK CASING USED:																																					
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Blank casing diameter _____ in. Was casing pulled? Yes <u>X</u> No _____ If yes, how much <u>3 ft.</u>																																					
Casing height above or below land surface <u>-3.6</u> in.																																					
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other																																					
Grout Plug Intervals From <u>0</u> ft. to <u>19.76</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.																																					
What is the nearest source of possible contamination:																																					
<table border="0"><tr><td>1 Septic tank</td><td>6 Seepage pit</td><td>11 Fuel storage</td><td>16 Other (specify below)</td></tr><tr><td>2 Sewer lines</td><td>7 Pit privy</td><td>12 Fertilizer storage</td><td></td></tr><tr><td>3 Watertight sewer lines</td><td>8 Sewage lagoon</td><td>13 Insecticide storage</td><td></td></tr><tr><td>4 Lateral lines</td><td>9 Feedyard</td><td>14 Abandoned water well</td><td></td></tr><tr><td>5 Cess Pool</td><td>10 Livestock pens</td><td>15 Oil well/ Gas well</td><td></td></tr></table>						1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)	2 Sewer lines	7 Pit privy	12 Fertilizer storage		3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		4 Lateral lines	9 Feedyard	14 Abandoned water well		5 Cess Pool	10 Livestock pens	15 Oil well/ Gas well													
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Direction from well? _____ How many feet? _____																																					
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) <u>4/30/07</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>554</u> This Water Well Record was completed on (mo/day/yr) <u>5/10/07</u> under the business name of <u>Woofter Pump and Well</u> by (signature) <u>Jay Woofter</u>																																					
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-298-3585. Send one to Water Well Owner and retain one for your records.																																					