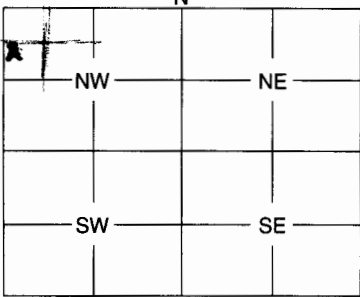


1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number
 County: Sedgwick $\frac{1}{4}$ SW $\frac{1}{4}$ NW NW 6 275 1 ENW
 Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: LOUIS OSBORNE
 RR #, St. Address, Box #: 2316 W. Lyman St.
 City, State, ZIP Code: Wichita, KS Board of Agriculture, Division of Water Resources
 Application Number:

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF WELL 28 ft.
 WELL'S STATIC WATER LEVEL 12 ft.
 WELL WAS USED AS:
☒ Domestic 5 Public Water Supply 9 Dewatering
 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well
 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well
 4 Industrial 8 Air Conditioning 12 Other _____
 Was a chemical / bacteriological sample submitted to Department? Yes _____ No ☒
 If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected: Yes ☒ No _____

5 TYPE OF BLANK CASING USED: TOP 3' F⁺ WAS REMOVED
☒ Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) Sand Point
 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile
 Blank casing diameter 1 1/4 in. Was casing pulled? Yes ☒ No ☒
 Casing height above or below land surface 3 ft below ground If yes, how much TOP 3'

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Plug Intervals: From 0 ft. to 28 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) _____
 2 Sewer lines 7 Pit privy 12 Fertilizer storage _____
3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage _____
 4 Lateral lines 9 Feedyard 14 Abandoned water well _____
 5 Cess pool 10 Livestock pens 15 Oil well/Gas well _____
 Direction from well? W^S How many feet? 27

FROM	TO	PLUGGING MATERIALS
<u>0</u>	<u>28</u>	<u>Plugged with Bentonite chips</u>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3/15/09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 611
3/19/09 under the business name of Chase Drilling
 by (signature) D. Chase

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.