

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: Sedgwick		NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$	20		T 27 S		R 1 E	
Distance and direction from nearest town or city street address of well if located within city? 206 N. Seneca Street, Wichita, Ks								
2 WATER WELL OWNER: Estfan LLC								
RR#, St. Address, Box # : 206 S. Seneca					Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Wichita, Ks 67203					Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 24 ft. ELEVATION: 1301.23						
		Depth(s) Groundwater Encountered 11.5 17.50 ft. 2 ft. 3 Ft.						
		WELL'S STATIC WATER LEVEL 16.97 ft. below land surface measured on mo/day/yr 01/20/09						
		Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm						
		Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm						
		Bore Hole Diameter 8.625 In. to 24 ft. and _____ in. to _____ Ft.						
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well								
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well MW-11								
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was Submitted _____								
Water Well Disinfected? Yes _____ No X								
5 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____								
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____								
7 Fiberglass _____ Threaded X								
Blank casing diameter 2 4 14 Ft., Dia _____ In. to _____ ft., Dia _____ in. to _____ ft.								
Casing height above land surface FLUSH In., weight SCH 40 Lbs./ft. Wall thickness or gauge No. _____								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____								
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes								
7 Torch cut 10 Other (specify) _____								
SCREEN-PERFORATED INTERVALS: From 14 ft. to 24 ft. From _____ ft. to _____ ft.								
SAND PACK INTERVALS: From 13 ft. to 24 ft. From _____ ft. to _____ ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____								
Grout Intervals From3 0 ft. to 11 Ft. From2 11 to 13 ft. From _____ ft. to _____ ft.								
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)								
Contaminated Site								
Direction from well? _____ How many feet? _____								
FROM	TO	CODE	LITHOLOGIC LOG			FROM	TO	PLUGGING INTERVALS
0	1		Soil and gravel fill					
1	5		Clayey Silt (ML) brown, soft					
5	7		Clayey Silt(ML) few fine sands					
7	8		Sand(sw), fine-medium grain					
8	11		Silty Clay(CL) grey to brown					
11	11.5		Sand(sw), thin fine sand seam					
11.5	12.5		Silty Clay(cl), more silt, firm					
12.5	14		Sand(Sw), fine-medium grain					
14	14.5		Silty Clay seam (cl), dark brown					
14.5	19		Sand(sw), fine to medium grain					
19	24		Sand(sw), medium-coarse, sat.					
24	TD		End Borehole					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w								
Completed on (mo/day/yr) 1/20/2009 And this record is true to the best of my knowledge and belief. Kansas								
Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 2/12/2009								
under the business name of Associated Environmental, Inc. By (signature) Bradley J Johnson								
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								

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