

1 LOCATION OF WATER WELL:		Fraction	TOWNSHIP NUMBER		RANGE NUMBER	
County: Sedgwick		NW ¼ NW ¼ SW ¼	Section Number 20		T 27 S	R 1 E
Distance and direction from nearest town or city street address of well if located within city? 206 N. Seneca Street, Wichita, Ks						
2 WATER WELL OWNER: Estfan LLC						
RR#, St. Address, Box # : 206 S. Seneca			Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Wichita, Ks 67203			Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 25 ft. ELEVATION: 1301.47				
<p>A section box diagram representing a quarter-section of land. It is divided into four quadrants labeled NW, NE, SE, and SW. An 'X' is marked in the center of the NW quadrant. To the left of the diagram is a vertical scale bar labeled '1 Mile'. To the right of the diagram are labels 'N' at the top, 'S' at the bottom, 'E' on the right, and 'W' on the left.</p>		Depth(s) Groundwater Encountered 11.5 18 ft. 2 ft. 3 ft. Ft.				
		WELL'S STATIC WATER LEVEL 16.99 ft. below land surface measured on mo/day/yr 01/21/09				
		Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm				
		Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm				
		Bore Hole Diameter 8.625 in. to 25 ft. and _____ in. to _____ Ft.				
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well MW-13				
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was Submitted _____				
		Water Well Disinfected? Yes No X				
5 TYPE OF BLANK CASING USED:						
1 Steel		3 RMP (SR)		5 Wrought Iron		
2 PVC		4 ABS		6 Asbestos-Cement		
				7 Fiberglass		
				8 Concrete tile		
				CASING JOINTS: Glued Clamped		
				Welded		
				Threaded X		
Blank casing diameter 2 4 15 Ft., Dia In. to _____ ft., Dia _____ in. to _____ ft.						
Casing height above land surface FLUSH In., weight SCH 40 Lbs./ft. Wall thickness or gauge No. _____						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel		5 Fiberglass		
2 Brass		4 Galvanized steel		6 Concrete tile		
				7 PVC		
				8 RMP (SR)		
				9 ABS		
				10 Asbestos-cement		
				11 Other (specify) _____		
				12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		
2 Louvered shutter		4 Key punched		6 Wire wrapped		
				7 Torch cut		
				8 Saw cut		
				11 None (open hole)		
SCREEN-PERFORATED INTERVALS: From 15 ft. to 25 ft. From _____ ft. to _____ ft.						
From _____ ft. to _____ ft. From _____ ft. to _____ ft.						
SAND PACK INTERVALS: From 14 ft. to 25 ft. From _____ ft. to _____ ft.						
From _____ ft. to _____ ft. From _____ ft. to _____ ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____						
Grout Intervals From 3 0 ft. to 12 Ft. From 2 12 Ft. to 14 ft. From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines		7 Pit privy		
2 Sewer lines		5 Cess pool		8 Sewage lagoon		
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		
				10 Livestock pens		
				11 Fuel storage		
				12 Fertilizer storage		
				13 Insecticide storage		
				14 Abandoned water well		
				15 Oil well/ Gas well		
				16 Other (specify below) Contaminated Site		
Direction from well? How many feet?						
FROM TO CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS						
0 .5 Asphalt						
.5 2 Fill						
2 6 Clayey Silt(ML), brown, soft						
6 8 Silty Clay(cl) brown, soft, moist						
8 9 Sand(sw), fine grain, brown						
9 12 Silty Clay(cl) dark brown, firm						
12 14 Silty Clay, (cl) clay silt seams						
14 18 Sand(sw), fine grain						
18 22 Sand(sw) coarser with depth						
22 25 Sand(sw) medium-coarse grain						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w						
Completed on (mo/day/yr) 1/21/2009 And this record is true to the best of my knowledge and belief. Kansas						
Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 2/12/2009						
under the business name of Associated Environmental, Inc. By (signature) Bradley J Johnson						
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						