LOCATION OF WATER WELL: county: Sedgwick		VELL RECORD Fo		KSA 82a-1			
ounty: Sedgwick		NE ¼ NW	. 1	ion Number 10	Township Nul T 27S	mber Ra	ange Number 1E W
interes and direction from nearest	NE 1/4			10	213	5 K	
istance and direction from hearest	22	03 E. 21 st Street	, Wichita, I	Kansas			1
WATER WELL OWNER: Rot							
R#, St. Address, Box # 225	1 E. 21 st Street				Board of Agricu	Iture, Division of	Water Resources
ity, State, ZIP Code : Wic	hita. Ks 67214				Application Nur		
LOCATE WELL'S LOCATON W	ТНІІ						
AN "X" IN SECTION BOX:	DEPTH OF COM	IPLETED WELL					
-	Depth(s) Groundwat	er Encountered 11.5	18	ft	2	ft. 3	Ft. 03/12/09
N	WELL'S STATIC WA						03/12/09
		st data: Well water					Gpm
↑ X	Est. Yield	Gom: Well water	was	F	t. after	Hours pumping	Gpm
NW NE	Boro Hole Diameter	8 625 In to	23		ft and	in to	
	- WELL WATER TO E	BE USED AS: 5 P	ublic water su	vlag	8 Air condition	ing 11 Inject	ion well
₩	Bore Hole Diameter WELL WATER TO E 1 Domestic	3 Feed lot 6 O	il field water s	supply	9 Dewatering	12 Other	(Specify below)
	2 Irrigation	4 Industrial 7 L	awn and gard	en (domestig) 10 Monitoring	well	MW-11
SW SE	Was a chemical/bac						
	Submitted	tenological sample a			ter Well Disinfected		No X
TYPE OF BLANK CASING USE	D: 5	Wrought Iron	8 Concre	ete tile	CASING JOIN	TS: Glued	Clamped
1 Steel 3 RM		Asbestos-Cement	9 Other	specify belo	N)	Weided	
2 PVC 4 AE	• •	Fiberglass				Threaded	X
		Ft		•••••			
lank casing diameter 2	in. to 13	Dia	In. t	0	ft., Dia	in. to	ft.
asing height above land surface	FLUSH In.,	weight S	CH 40	Lbs./ft.	Wall thickness or	gauge No.	
YPE OF SCREEN OR PERFORA			7	PVC	10 Asbes	stos-cement	
1 Steel 3 St	ainless steel 5	Fiberglass	8	RMP (SR)	11 Other	(specify)	
2 Brass 4 Ga	alvanized steel 6	Concrete tile	9	ABS	12 None	used (open hole)	
CREEN OR PERFORATION OPE	NINGS ARE:	5 Gauz	ed wrapped		8 Saw cut	11 No	one (open hole)
1 Continuous slot	3 Mill slot	6 Wire	wrapped				
2 Louvered shutter	4 Key punched	7 Torch	cut		10 Other (specif	ý)	
CREEN-PERFORATED INTERVA	ALS: From 13	ft. to	23	ft. F	rom	ft. to	ft.
	From	ft. to		ft. F	rom	ft. to	Ft.
SAND PACK INTERVALS:	From 12	ft. to	23	ft. F	rom	ft. to	Ft.
	From	ft. to			rom		Ft.
GROUT MATERIAL: 1 No	eat cement 2 Ce				4 Other		
		Ft.	Ft.				
rout Intervals From3 0	ft. to 10	From2 1	0 to	12	ft. From	ft. to)ft.
What is the nearest source of possi	ble contamination:			10 Lives	ock pens	14 Abandone	d water well
1 Septic tank	4 Lateral lines	7 Pit privy		11 Fuels	storage	15 Oil well/ Ga	as well
2 Sewer lines	5 Cess pool	8 Sewage	lagoon	12 Fertili	zer storage	16 Other (spe	cify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyar	d	13 Insec	licide storage	Contami	inated Site
irection from well?				How many	feet?		
FROM TO CODE	LITHOLOG	IC LOG	FROM	то	PLU	GGING INTERVA	LS
0 1	Soil, dark brown o	clav loam					
	Silty clay (CL) bro						
18 23	Sand (SW) gray, f	ine,					
23 TD	End of Borehole						
		This water well wa	s (x) construct	ted (2) reco	nstructed or (3) of		irisdiction and w
5							
ompleted on (mo/day/yr)	03/12/0	9	And thi	is record is ti	ue to the best of m	y knowledge and	belief. Kansas
CONTRACTOR'S OR LANDOW ompleted on (mo/day/yr) /ater Well Contractor's License No	03/12/0	9 585	And thi This W	is record is ti ater Well Re	ue to the best of m cord was complete	y knowledge and d on (mo/day/yr)	belief. Kansas 04/06/09
ater Well Contractor's License No oder the business name of	03/12/0 Associated	9 585 Environmenta	And thi This W al, Inc.	is record is ti ater Well Re B	ue to the best of m cord was complete y (signature) Bra	y knowledge and d on (mo/day/yr) adley J John	belief. Kansas 04/06/09 son
ompleted on (mo/day/yr) ater Well Contractor's License No ider the business name of INSTRUCTIONS: Please fill in b	03/12/0 Associated	9 585 Environmenta answers, Send three	And thi This W al, Inc.	is record is tr later Well Re B as Departmen	ue to the best of m cord was complete y (signature) Bra t of Health and Enviro	y knowledge and d on (mo/day/yr) adley J John	belief. Kansas 04/06/09 son
ater Well Contractor's License No oder the business name of	03/12/0 Associated	9 585 Environmenta answers, Send three	And thi This W al, Inc.	is record is tr later Well Re B as Departmen	ue to the best of m cord was complete y (signature) Bra t of Health and Enviro	y knowledge and d on (mo/day/yr) adley J John	belief. Kansas 04/06/09 son