

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		NE ¼ NE ¼ NW ¼		10		T 27S S		R 1E W	
Distance and direction from nearest town or city street address of well if located within city? 2203 E. 21st Street, Wichita, Kansas									
2 WATER WELL OWNER: Robert Alford									
RR#, St. Address, Box # : 2251 E. 21st Street						Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Wichita, Ks 67214						Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL 25 ft. ELEVATION:						
			Depth(s) Groundwater Encountered 11.5 ft. 2 ft. 3 ft. Ft.						
			WELL'S STATIC WATER LEVEL 21.83 ft. below land surface measured on mo/day/yr 03/12/09						
			Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm						
			Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm						
			Bore Hole Diameter 8.625 in. to 25 ft. and _____ in. to _____ Ft.						
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well MW-12									
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was									
Submitted _____ Water Well Disinfected? Yes _____ No X									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____									
7 Fiberglass _____ Threaded X									
Blank casing diameter 2 in. to 15 Ft. Dia _____ In. to _____ ft. Dia _____ in. to _____ ft.									
Casing height above land surface FLUSH In., weight SCH 40 Lbs./ft. Wall thickness or gauge No. _____									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify) _____									
SCREEN-PERFORATED INTERVALS: From 15 ft. to 25 ft. From _____ ft. to _____ ft.									
SAND PACK INTERVALS: From 14 ft. to 25 ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____									
Grout Intervals From3 0 ft. to 12 From2 12 to 14 ft. From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
Contaminated Site									
Direction from well? _____ How many feet? _____									
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS			
0	1		Soil, clay loam, brown to dk br						
1	14		Silty clay (CL) dark brown, firm						
14	19		Silt (ML) same fine sand						
19	19.5		Silt (ML) with fine sand						
19.5	20.5		Silty clay lens						
20.5	25		Sand (SW) fine to medium						
25	TD		End of Borehole						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and									
Completed on (mo/day/yr) 03/12/09 And this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 04/06/09									
under the business name of Associated Environmental, Inc. By (signature) Bradley J Johnson									
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

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