

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>NW NE SW NE</u> <u>1/4 1/4 1/4</u>	Section Number <u>22</u>	Township Number T <u>27</u> S	Range Number R <u>1</u> E
Distance and direction from nearest town or city street address of well if located within city? <u>256 N. Green, Wichita, KS</u>			Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____		
2 WATER WELL OWNER: <u>Mike Deffenbaugh</u> RR#, St. Address, Box # <u>256 N. Green</u> City, State, ZIP Code <u>Wichita, KS, 67214</u>					

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N W E S	4 DEPTH OF COMPLETED WELL <u>24' 10"</u> ft.
	Depth(s) Groundwater Encountered (1) <u>19' 7"</u> ft. (2) _____ ft. (3) _____ ft. WELL'S STATIC WATER LEVEL <u>19' 7"</u> ft. below land surface measured on mo/day/yr. <u>9/22/09</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well _____ Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr Sample was submitted _____ Water well disinfected? <u>Yes</u> <u>X</u> No _____

5 TYPE OF CASING USED:	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
2 PVC	4 ABS	7 Fiberglass	_____ Welded _____
Blank casing diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.			Threaded _____
Casing height above land surface _____ in., Weight _____ lbs./ft.			Wall thickness or gauge No. _____
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)
SCREEN OR PERFORATION OPENINGS ARE:		10 Asbestos-Cement	11 Other (Specify) _____
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw cut
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.		10 Other (specify) _____	11 None (open hole)
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	<u>2 Cement grout</u>	3 Bentonite	4 Other _____
Grout Intervals: From <u>surface</u> ft. to <u>15</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide storage
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well below
<u>3 Watertight sewer lines</u>	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/gas well
Direction from well? <u>South</u>	How many feet? <u>15 Ft</u>			

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			<u>Surface</u>	<u>15 ft</u>	<u>Cement</u>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9/22/09</u> and this record is true to the best of my knowledge and belief.	
Kansas Water Well Contractor's License No. _____	This Water Well Record was completed on (mo/day/year) <u>9/22/09</u> under the business name of <u>NONE</u> by (signature) <u>Mike Deffenbaugh</u>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers! Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.