| CEL | lah | NIA | VO. | 7261 |
|-----|-----|-----|-----|------|

#41

| WATER WELL PLUGGING R  | ECOND FOR                                    | m www                          | or No                                 | A 8Za            | 1212                           | טא טו                                  |                           | -                        |                                      |
|--|--|--------------------------------|---------------------------------------|------------------|--------------------------------|--|---------------------------|--------------------------|--------------------------------------|
| 1 LOCATION OF WATER W<br>County: Sedgwid   | ck S   |                                | IW ¼ SI                               |                  |                                | n Numb                                 |                           | ship Number<br>27        | Range Number                         |
| Distance and direction from Approx. 50' W, 930' N of 2                               | n nearest town<br>21 <sup>st</sup> and Cleve | or city stre                   | et address<br>100 E. 21 <sup>st</sup> | of well          | if locate<br>Wichita           | d within                               | city?                     |                          |                                      |
| 2 WATER WELL OWNER:  | El Paso Mercha                               | nt Energy-l                    | Petroleum C                           | о.               | Global<br>digits)<br>Latitud   |  |                           | ·                        | grees, min. of 4                     |
| RR#, St. Address, Box #: 2 N. Nevada Ave.  |  |                                |                                       |                  | Longi                          |  |                           |                          |                                      |
| City, State, ZIP Code: Colorado Springs, CO 80903                                    |  |                                |                                       |                  | Datum: Data Collection Method: |  |                           |                          |                                      |
| 3 MARK WELL'S LOCATIO  |  | 4 DEPTI                        | H OF WELL                             | •                | 12.                            | 18                                     | ft.                       |                          |                                      |
| WITH AN "X" IN SECTION<br>BOX:   | V  | WELL'                          | S STATIC V                            | NATE             | R LEVEL                        | _                                      | -<br>N <i>i</i>           | <b>A</b> ft              |                                      |
|  | 7  | WELL                           | WAS USE                               | D AS:            |                                | _                                      |                           |                          |                                      |
| NW NE  |  | 1 Domestic   5 Public Water St |                                       |                  | ater Sup                       | ply                                    | 9 Dewater                 | ing                      |                                      |
| w   _   _   _  | E  | 2 Irrigation 6                 |                                       | 6                | Oil Field Water S              |  | upply                     | 10 Monitoria             | ng                                   |
| sw x E   |  |                                |                                       |                  |                                | Domestic (Lawn & (<br>Air Conditioning |                           | 11 Injection<br>12 Other |                                      |
|  |  | Was                            | a chemical/                           | bacter           | iological                      | sample                                 | submitted to              | Department?              | Yes No X                             |
|  |  |                                |                                       |                  |                                |  |                           |                          |                                      |
| 5 TYPE OF BLANK CASING<br>1 Steel 3 RMP (SR)   | 5 Wrou                                       | -                              |                                       | erglas           |                                | 9                                      | Other (Spe                | cify below)              |                                      |
| 2 PVC 4 ABS  | 6 Asbe                                       | stos-Ceme                      | ent 8 Coi                             | ncrete           | Tile                           |  |                           |                          |                                      |
| Blank casing diameter  |  |                                |                                       | X No             | ) If                           | yes, ho                                | w much All                |                          |                                      |
| Casing height above or be GROUT PLUG MATERIAL  |  | cement                         |                                       | nt grou          | t 3                            | Bentor                                 | nite                      | 4 Other                  |                                      |
| Grout Plug Intervals: Fro  | om 3 ft                                      | i. to <b>1</b>                 | 5 * ft.,                              | From             |                                | ft. to                                 | ft.                       | , From                   | to ft.                               |
| What is the nearest source   |  |                                |                                       |                  |                                | 10 04                                  | / <b>:</b> E.b            | -1                       |                                      |
| <ol> <li>Septic tank</li> <li>Sewer lines</li> <li>Watertight sewer lines</li> </ol> | 6 Seepage p 7 Pit privy                      | OIL.                           | 11 Fuel St                            | orage<br>er stor | age                            | 16 Oth                                 | er (specify b             |                          |                                      |
| 4 Lateral lines  |  | igoon                          | 14 Abando                             | ned w            | orage<br>vater wel             | l Dire                                 | ection from v             | /ell?                    |                                      |
| 5 Cess pool  | 10 Livestock                                 |                                | 15 Oil wel                            |                  |                                |  | many feet?                | · Cir:                   |                                      |
| FROM TO  | PLUGGING                                     | MATERIA<br>ve Soil             | ALS                                   | FR               | OM                             | TO                                     | Р                         | LUGGING MA               | TERIALS                              |
| 3 15   |  | nite Chips                     |                                       |                  |                                |  |                           | * Overdrilled            | to 15 ft                             |
| J IJ   | Demoi  | inc Omps                       |                                       |                  |                                |  |                           | Overannea                | 10 13 11.                            |
|  |  |                                |                                       | <del> </del>     |                                |  |                           |                          |                                      |
|  |  |                                |                                       |                  |                                |  |                           |                          |                                      |
| 7 CONTRACTOR'S OR LAN  |  |                                |                                       |                  |                                |  |                           |                          |                                      |
| completed on (mo/day/year) Well Contractor's License No.                             | 08/24/<br>531                                |                                |                                       |                  |                                |  | of my know<br>d on (mo/da |                          | ief. Kansas Water<br>/16/09 under th |
| business name  |  |                                |                                       |                  | 1                              |  | 1                         | , , , <u> </u>           |                                      |
| of <u>Geotechni</u>  | cal Services, l                              | lnc.                           | by (sign                              | ature)           | -/h/                           | 6                                      | 14                        |                          |                                      |
| INSTRUCTIONS: Please fill  |  |                                |                                       |                  |                                |  |                           |                          |                                      |
| Environment, Bureau of Wate 785/296-5522. Send one to V                              |  |                                |                                       |                  |                                |  |                           |                          |                                      |