

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Sedgwick Fraction NW 1/4 NW 1/4 SE 1/4 Section Number 29 Township Number T 27 S Range Number R 1 EW Distance and direction from nearest town or city street address of well if located within city? SE of W Lincoln St & Palisade Ave. Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: Longitude: Elevation: Datum: Data Collection Method:

2 WATER WELL OWNER: City of Wichita RR#, St. Address, Box #: 455 N. Main City, State, ZIP Code: Wichita, KS 67202

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 2x2 grid with NW, NE, SW, SE quadrants and a dot in the SE quadrant.] 4 DEPTH OF COMPLETED WELL: 36.8 ft. Depth(s) Groundwater Encountered (1) 17.5 ft. (2) ... (3) ... WELL'S STATIC WATER LEVEL: ... Pump test data: ... Est. Yield: ... WELL WATER TO BE USED AS: 1 Domestic, 3 Feedlot, 6 Oil field water supply, 9 Dewatering, 12 Other (Specify below) 2 Irrigation, 4 Industrial, 7 Domestic (lawn & garden), 10 Monitoring well. Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs Sample was submitted. Water well disinfected? Yes No

5 TYPE OF CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought Iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below), CASING JOINTS: Glued, Clamped, Welded, Threaded. Blank casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface Flush in., Weight lbs./ft., Wall thickness or guage No. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel, 2 Brass, 3 Stainless Steel, 4 Galvanized Steel, 5 Fiberglass, 6 Concrete tile, 7 PVC, 8 RM (SR), 9 ABS, 10 Asbestos-Cement, 11 Other (Specify), 12 None used (open hole). SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot, 2 Mill slot, 3 Louvered shutter, 4 Key punched, 5 Gauzed wrapped, 6 Wire wrapped, 7 Torch cut, 8 Saw cut, 9 Drilled holes, 10 Other (specify), 11 None (open hole). SCREEN-PERFORATED INTERVALS: From 26.8 ft. to 36.8 ft., From ... ft. to ... ft., From ... ft. to ... ft. GRAVEL PACK INTERVALS: From ... ft. to ... ft., From ... ft. to ... ft., From ... ft. to ... ft.

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other. Grout Intervals: From ... ft. to ... ft., From ... ft. to ... ft., From ... ft. to ... ft. What is the nearest source of possible contamination: 1 Septic tank, 2 Sewer lines, 3 Watertight sewer lines, 4 Lateral lines, 5 Cess pool, 6 Seepage pit, 7 Pit privy, 8 Sewage lagoon, 9 Feedyard, 10 Livestock pens, 11 Fuel storage, 12 Fertilizer storage, 13 Insecticide storage, 14 Abandoned water well below, 15 Oil well/gas well, 16 Other (specify below). Direction from well? How many feet?

Table with columns FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include lithologic descriptions like 'Brown Fat Clay', 'Brown Sandy Clay trace gravel', 'Medium to Coarse Sand trace clay seams', 'Fine Sand w/ clay seams', 'Fine to Medium Sand', 'Med to Coarse Sand trace gravel', 'Gray Highly Weathered Shale'. Includes a 'RECEIVED' stamp dated NOV 13 2009 and 'BUREAU OF WATER'.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/12/09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416. This Water Well Record was completed on (mo/day/year) 11/12/09 under the business name of Terracon Consultants Inc. by (signature) B.G. Klu

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.