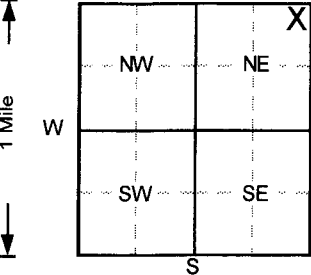


CORRECTED

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1] LOCATION OF WATER WELL: County: Sedgwick		Fraction NE ¼ NE ¼ NE ¼	Section Number 33	Township Number T 27 S	Range Number R 1 E/W
Distance and direction from nearest town or city street address of well if located within city? 2601 S. Hydraulic, Wichita					
2] WATER WELL OWNER: BP Products of N.A., Inc. c/o Delta Environmental RR#, St. Address, Box # : 2240 Bluestone Drive City, State, ZIP Code : St. Charles, MO 63303-5978 Board of Agriculture, Division of Water Resources Application Number:					
3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4] DEPTH OF COMPLETED WELL 25 ft. ELEVATION: Depth(s) Groundwater Encountered 1. 15 ft. 2. 13.08 ft. 3. 10/23/2009 WELL'S STATIC WATER LEVEL 13.08 ft. below land surface measured on mo/day/yr 10/23/2009 Pump test data: Well water was NA ft. after NA hours pumping NA gpm Est. Yield NA gpm: Well water was NA ft. after NA hours pumping NA gpm Bore Hole Diameter 8 in. to 25 ft. and NA in. to NA ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Air sparge Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
5] TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input type="checkbox"/> Clamped <input type="checkbox"/> 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <input type="checkbox"/> 7 Fiberglass Threaded <input checked="" type="checkbox"/> Blank casing diameter 2 in. to 23 ft. Dia 23 in. to 23 ft. Dia 23 in. to 23 ft. Casing height above land surface 23 in., weight 23 lbs./ft. Wall thickness or gauge No. Sch. 40 TYPE OF SCREEN OR PERFORATION MATERIAL 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) 12 None used (open hole) SCREEN-PERFORATED INTERVALS: From 23 ft. to 25 ft. From 23 ft. to 25 ft. From 23 ft. to 25 ft. GRAVEL PACK INTERVALS: From 21 ft. to 25 ft. From 21 ft. to 25 ft. From 21 ft. to 25 ft.					
6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other 3 Bentonite Grout Intervals: From 4 ft. to 21 ft. From 4 ft. to 21 ft. From 4 ft. to 21 ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Concrete,			
1	4	Clay, v. silty to sandy, Dark Gray			
4	7	Sand (f), fill, Tan			
7	11	Clay, silty to sandy, Dark Gray			
11	16	Clay, v. sandy, Black			
16	20	Sand (m-c), Gray-Green			
20	25	Gravel, w/c sand, v. silty, Gray			
CORRECTED					
AS8, Tag # 0043967, Flushmount					
7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/4/2009 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 10/24/2009 under the business name of GeoCore, Inc. by (signature) Dale Bell					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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