| WATER WELL PLUGGING RECOR | ED Form WWC | C-5P | KSA 82 | a-1212 ID NO. | | |
|--|-----------------------|---------|--|------------------------|----------------------|--|
| 1 LOCATION OF WATER WELL: Fraction County: Sg 5 1/4 | n SE 14 NE 145W 14 | Section | Number 32 | Township Number T 27 S | Range Number 1 E W | |
| Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address. | | | Global Positioning Systems (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: | | | |
| Wichita KS 67213 | | | Datum: WGS84, NAD83, NAD27 Collection Method: | | | |
| 2 WATER WELL OWNER: Clarence J Moos | | | GPS unit (Make/Model: Digital Map/Photo, Topographic Map, Land Survey | | | |
| RR#, St. Address, Box #: 4807 Chapel View #4 City, State ZIP Code: Bel Aire Ks 67226 | | | Est. Accuracy: \square < 3 m, \square 3-5 m, \square 5-15 m, \square > 15 m | | | |
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N WELL'S STATIC WATER LEVEL unknown WELL WAS USED AS: Domestic Public Water Supply Irrigation Oil Field Water Supply Monitoring | | | | | | |
| W Feedlot Domestic (Lawn & Garden) Injection Well Other Other | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes No 📝 | | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | | |
| Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC ABS Concrete Tile | | | | | | |
| Blank casing diameter 3 in. Was casing pulled? Yes No V If yes, how much Casing height above or below land surface 120 in. | | | | | | |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | |
| Grout Plug Intervals: From ft. to ft., From ft. to ft., From to ft. | | | | | | |
| What is the nearest source of possible contamination: Septic tank Seepage pit Sewer lines Pit privy Fertilizer storage Other (specify below) | | | | | | |
| Watertight sewer lines | | | | | | |
| FROM TO PLUGGING M | IATERIALS | FROM | TO | PLUGGING | MATERIALS | |
| 22 0 Cement | | | | | | |
| | | | | | | |
| | | | | 7 17 818 | | |
| | | | | | 707 | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 2/5/10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. N/A . This Water Well Record was completed on (mo/day/year) 2/5/10 under the business name of N/A by (signature) . This water well was plugged under my jurisdiction and was completed on (mo/day/year) 2/5/10 under the business name of N/A. | | | | | | |
| INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html. | | | | | | |
| Check one: White Copy Blue Copy Pink Copy | | | | | | |