	MW-16	F D	ODD			E	WW.	· -			_		
	CR WELL CATION O					Fraction	n WWC	·- 5	Section N		r Resources; Township		Range Number
	nty: Sea						VE 1/4	F1/4	Section N		T 2.7		Range Number
Dist	ance and di	ection	from nea	rest town	orcity	street ac	ldress of v	vell if					rees, min. of 4 digits)
loca	ance and did ted within c	ity?	30	マット	01 11	11/4 (2)	inside	6197	Latitude:				,
		11	FM	थ रियो कि	m,	Michit	<i>گ</i> ر						11
2 WA	TER WEL	LL OW	NER:	TTO	of 1	المنكرلط			Elevation	1:			
RR	#, St. Addre	ess, Box	# :	1900 E	= 94	<u>r</u> st.			Datum:				
City	y, State, ZIP	P Code	: 1			ka 6	7214		Data Col	lection	Method:		
3 LO	CATE WEI	LL'S	4 DEPT	TH OF C	OMPI	LETED	WELL	41.	5	ft.			
LO	CATION	1							_				
WIT	TH AN "X"	'IN	Depth(s)) Ground	water E	Encounter	red (1).	14.5	ft.	(2)	ft	. (3)	ft. √yr. 2:-24-10
SEC	CTION BOX	X:	WELL'S	S STATIO	C WAT	TER LEV	'EL. i.Y. S	ي ft.	below land	d surface	measured of	on mo/day	/yr. 2.:.24:-/.0
	N]	Pump tes	st data:	Well wa	ater was		ft. after	•••••	hours p	oumping	gpm
													gpm
N	W N										conditionin		
W E 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well											her (Specify below)		
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitorin										moring wei	ı	•••••	
Was a chemical/bacteriological sample submitted to Department? Yes No												If was malday/ym	
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs Sample was submitted													
	S	-	Sample	was suon	muea		• • • • • • • • • • • • • • • • • • • •	wate	i wen disti	necteu?	1 68	. 110	• • • •
# FROM 7 HS		INIC II	NED.		1.7		0.0			CACDI	a tonima	<u> </u>	
	E OF CAS									CASING	JOINTS:		Clamped
		3 RMP				ement		er (specify					
Plank	VC	4 ABS	A 1 :	7 Fiber	rgiass	A Di					Diameter	Inreadec	in. toft.
Casina	baight abou	eter o land s	urfoce	ın. 10 . 🕰	£ ,.3.3	in We	imeter		n. 10 lbe/ft	II., Wall thic	Diameter .	aga Na	111. to
	OF SCREE						agiit		108./11.	wan unc	kness of gu	lage No	
	Steel		iless Stee		Fibergl		TVC	9 Δ	BS		11 Other	(Specify)	
	Brass					ete tile	8 RM (S	R) 10 A	Ashestos-C	'ement	12 None i	(Specify) ised (onen	hole)
	N OR PER						0 14.1 (5.	101	10000100	CITICITY	12 1 10110	isea (open	inoic)
	Continuous					uzed wra	pped 7	Torch cut	9 Drille	ed holes	11 No	ne (open h	ole)
$\frac{\mathbf{v}_2}{2}$	Louvered s	hutter	4 Key p	unched	6 Wir	re wrappe	ed 8	Saw cut	_10 Other	r (specify	v)		
SCREE	N-PERFOR	RATED	INTERV	VALS: F	rom. 3	135	ft. to	41.35	ft.,	From		ft. to	ft.
				F	rom		ft. to		ft.,	From		ft. to	ft.
	GRAVEL	PACK	INTERV	/ALS: F	rom	2.6	ft. to	41.3	. 5 ft.,	From		ft. to	ft ft.
				F	rom		ft. to		ft.,	From		ft. to	ft.
6 CDC	NUT MATE	DIAI.	1 No.	at coment	2.0	amant an	out 20	antanita	4 Othan	***************************************		***************************************	
	OUT MATE ntervals:	Fron	n A	ti cemen	. ZS	ement gr	From	entonne	ft to	£	t From		ft. toft.
	the nearest						., 110111		11. 10		, 110111		11. 10
	Septic tank			Lateral li			7	10 Livesto	ock nens	13 Ins	secticide sto	rage	16 Other (specify
	Sewer lines			Cess poo		Sewage		11 Fuel st			oandoned w		below)
	Watertight			Seepage					er storage		l well/gas w		
	on from wel								_				
FROM				LITHOLO				FROM				ING INT	ERVALS
0	8'	7.4	5 016	y bn	Rian								
8	10'		y Sar	, , ,	own_	•					77-144-4-1		9.0-mvm34.514
10	11.5'	Sand	brow	, .		gradeo	1						
	77.7		1 - 10 - 10		-, ,,	J V ~ Y ~ C							
										,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			· · · · · · · · · · · · · · · · · · ·
											1,700,002		
										3			
7 CON	TRACTOR	R'S OR	LANDO	WNER:	'S CEF	RTIFICA	TION:	This water	well was	Onstr	ucted, (2) r	econstruct	ed, or (3) plugged
under n	ny jurisdicti	on and	was com	pleted on	i (mo/da	ay/year) .	2-24	1/ 0 and	this record	I is true t	to the best o	f my knov	vledge and belief.
Kansas	Water Well	l Contra	ctor's Li	cense No) 60	54	Γhis Wate	r Well Red	cord was co	ompleted	n (mo/da	y/year)	4-1-10
under th	he business	name o	f English	mental.	Private	File Sol	Coite 7	Jac. by	/ (signatur	re) 🛧	THIN	71	•
INSTRU	CTIONS: Us	se typewri	iter or ball	point pen.	PLEASI	E PESS E	IRMLY and	DDINT aloor	ly Planca fil	II in blanks	underline or	o tolo the e	orrect answers. Send top
three con				Pettin Petti	LLASE	L PILLOS I	IICML I and	FKINI CICAL	ly. Flease III	u m oranka	, undertile of	carcie the co	orrect answers. Send top
785-296-	ies to Kansas I	Departme	nt of Healt	th and Envir	ronment,	Bureau of	Water, Geol	ogy Section,	1000 SW Jac	ckson St.,	Suite 420, Top 00 for each	eka, Kansas	66612-1367. Telephone