| r | | | | ER WELL RECORD | | | | | |
|---|---|---------------------------------------|--|--|----------------------------------|---|---|--|--|
| | | ATER WELL: | 27557.4 | 4 NW 1/4 | | tion Number | Township Number | Range Number | |
| Distance and direction from nearest town or city street address of well if located within city? | | | | | | | | | |
| | Seneca, V | | | | | | | | |
| _ | | WNER: Estfan | | | | | | | |
| 1 | RR#, St. Address, Box# : 206 N. Seneca City, State, ZIP Code : Wichita, Kansas 67203-6023 | | | | | | Board of Agriculture, Division of Water Resources Application Number: | | |
| 3 LOCATE WELL'S LOCATION 4 DEPTH OF COMPLETED WELL 30 ft. ELEVATION: 1301.6 | | | | | | | | | |
| | | N | 1 | | | | | t. 3 ft. | |
| | 1 | | 1 | | | | | y/yr | |
| | NW | NE NE | 1 | • | | | · | umping gpm | |
| | 1 | | 1 | • | | | | umping gpm | |
| ® w k | , | ├ ─┼─┤╒│ | / | | | | | in. to ft. | |
| - | X ¦ | 1 | | | | | • | Injection well | |
| | SW | SE | 1 Domestic | | | | | Other (Specify below) Air sparge | |
| | 1 | | 2 Irrigation | ı 4 industrial al/hacteriological sar | Lawn and ga nnle submitted to | nden only Denartment | ? YesNo ✓; If ye | | |
| ⊻ L | | | submitted | ar bacter lological sai | riple submitted to | | ter Well Disinfecteu? Yes | / 1 | |
| 5 TYPE | OF BLANK | CASING USED: | | 5 Wrought iron | 8 Concr | | | No √ | |
| 1 S | | 3 RMP (SF | R) | 6 Asbestos-Ceme | | (specify below | | elded | |
| (2)P | | 4 ABS | 4 | 7 Fiberglass | | | , | readed. 🗸 | |
| | | | in. to | | | | | in. to ft. | |
| | | | | | | | | No Sch. 40 | |
| - | - | R PERFORATION | | | (7)PV | | 10 Asbestos-ce | | |
| 1 S | teel | 3 Stainless | s steel | 5 Fiberglass | 8 RM | P (SR) | 11 Other (speci | fy) | |
| 2 B | rass | 4 Galvaniz | ed steel | 6 Concrete tile | 9 AB | S | 12 None used (| open hole) | |
| SCREEN | OR PERFO | RATION OPENIN | IGS ARE: | 5 Ga | uzed wrapped | | 8 Saw cut | 11 None (open hole) | |
| 1 C | ontinuous | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | 6 Wi | re wrapped | | 9 Drilled holes | | |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) | | | | | | | | | |
| SCREEN- | PERFORAT | TED INTERVALS: | From | 28 ft. to | | ft., Fro | om | ft. to ft. | |
| | | | From | ft. to | 20 | ft., Fro | o m | ft. to | |
| (| RAVEL PA | ACK INTERVALS: | | | | | | ft. to | |
| | | | | | | | | | |
| 6 GROUT | MATERIA | L: 1 Neat | cement | 2 Cement grout | 3 Bento | nite 4 | Other | ft. to ft | |
| Grout Inte | rvals: Fro | m | ft. to 40 | ft., From | | | | | |
| What is the nearest source of possible contamination: 10 Livestock pens 14 Aband 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil we | | | | | | | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy | | | | | | | | | |
| | 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard | | | | | 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage | | | |
| Direction i | - | si ililes o seeh | Dage pit | 9 reeuyan | • | How man | • | | |
| FROM | TO | I | LITHOLOGIC | LOG | FROM | ТО | | INTERVALS | |
| 0 | 0.5 | Gravel, sand, | | | | | | | |
| 0.5 | 3 | Silt, Dark Gra | | | | | | | |
| 3 | 6 | Silt, clayey str | ringers, Gray | 7 | | | | | |
| 6 | 9 | Sand (f-m), v. | | | | | | | |
| 9 | 14 | Sand (f-m), si | | | | | | | |
| 14 | 17 | Sand (f-c), silt | | | | | | | |
| 17 | 24 | Sand (f-c), Gr | | | | | | | |
| 24 | 30 | Sand (f-c) w/t | r. f gravel, G | ray Brown | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | A | S8 , Tag # 0044594 , Flush | mount | |
| | | | | | | | | | |
| | | | | | | 1 | 1 | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction | | | | | | | | | |
| and was completed on (mo/day/year) | | | | | | | | | |
| | | | se No | 527 | This Water Well | | | , 1/6/2010 | |
| | business na | | | eoCore, Inc. | | | ture) Kali Kalif | | |
| INSTRU | JCTIONS: Us | e typewriter or ball po | int pen. <u>PLEASE F</u> ireau of Water. Tope | PRESS FIRMLY and PRIN | II clearly. Please fil | l in blanks, under -5545. Send one | dine or circle the correct answers to WATER WELL OWNER and | . Send top three copies to Kansas retain one for your records. | |