W	ATER W	ELL PLU	UGGING F	RECORD	Form WW	'C-5P	KSA 82	a-1212 ID NO.		
		N OF WAT	ER WELL:	Fraction	1/4 SE 1/4 SE	Section	Number 11	Township Number T 27 S	Range Number	
	Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here 4794 E 13th St., Wichita, KS						Global Positioning Systems (GPS) information: Latitude:			
2	WATER WELL OWNER: Atlantic Richfield RR#, St. Address, Box #: 501 Westlake Park Blvd. City, State ZIP Code: Houston, TX 77079					GPS unit (Make/Model: □ Digital Map/Photo, □ Topographic Map, □ Land Survey Est. Accuracy: □ < 3 m, □ 3-5 m, □ 5-15 m, □ > 15 m				
3 W	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N WELL'S STATIC WATER LEVE 6.45' ft WELL WAS USED AS: Domestic Public Water Supply Oil Field Water Supply Monitoring									
5 TYPE OF BLANK CASING USED:										
Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC ABS Concrete Tile Blank casing diameter 2" in. Was casing pulled? Yes No If yes, how much 3 Feet Casing height above or below land surface in.										
	6 GROUT PLUG MATERIAL: Neat cement									
	Sewer lines									
	FROM	ТО	PLUC	GING MATI	ERIALS	FROM	ТО	PLUGGING	MATERIALS	
	0	1	Concrete							
,	1	3	Native soils							
	3	14.5	Bentonite C	nips				N	//W9R	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 07/12/2010 and this record is true to the best of my knowledge and belief: Kansas Water Well Contractor's License No. 594 . This Water Well Record was completed on (mo/day/year) 08/19/2019 under the business name of Coranco Great Plains, Inc. by (signature) . INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the										
correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html. Check one: White Copy Blue Copy Pink Copy										
Check one. Swittle Copy Philk Copy										