

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Sedgwick	Fraction <u>SE 1/4 SE 1/4 SE 1/4 NE 1/4</u>	Section Number 23	Township No. T 27 S	Range Number R 1 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐.

4724 E. Douglas Avenue; Wichita, KS

Global Positioning System (GPS) information:

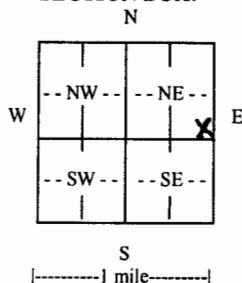
Latitude: 37.4367 (in decimal degrees)Longitude: 97.2308 (in decimal degrees)Elevation: 1353Datum: ☐ WGS 84, ☒ NAD 83, ☐ NAD 27

Collection Method:

☒ GPS unit (Make/Model: Garmin 60)☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land SurveyEst. Accuracy: ☒ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m

2 WATER WELL OWNER: ConocoPhillips
RR#, Street Address, Box #: 1614-02 Phillips Building
City, State, ZIP Code : Bartlesville, OK 74004

3 LOCATE WELL WITH AN "X" IN SECTION BOX:

**4 DEPTH OF COMPLETED WELL** 20 ft.Depth(s) Groundwater Encountered (1) 18 ft. (2) 18 ft. (3) 18 ft.WELL'S STATIC WATER LEVEL 18 ft. below land surface measured on mo/day/yr.Pump test data: Well water was 18 ft. after 18 hours pumping 18 gpmEST. YIELD 18 gpm. Well water was 18 ft. after 18 hours pumping 18 gpmBore Hole Diameter 8 in. to 7 ft., and 7 in. to 7 ft.WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☒ Monitoring wellWas a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ NoIf yes, mo/day/yr sample was submitted 18Water well disinfected? ☐ Yes ☒ No**5 TYPE OF CASING USED:** ☐ Steel ☒ PVC ☐ OtherCASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☒ ThreadedCasing diameter 2 in. to 7 ft., Diameter 7 in. to 7 ft., Diameter 7 in. to 7 ft.Casing height above land surface Flush in., Weight 18 lbs./ft., Wall thickness or gauge No. Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL:

☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify)
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

☐ Continuous slot ☒ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)
SCREEN-PERFORATED INTERVALS: From 20 ft. to 7 ft., From 7 ft. to 7 ft., From 7 ft. to 7 ft.From 7 ft. to 7 ft., From 7 ft. to 7 ft., From 7 ft. to 7 ft.GRAVEL PACK INTERVALS: From 20 ft. to 5 ft., From 5 ft. to 5 ft., From 5 ft. to 5 ft.From 5 ft. to 5 ft., From 5 ft. to 5 ft., From 5 ft. to 5 ft.**6 GROUT MATERIAL:** ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ OtherGrout Intervals: From 5 ft. to 2 ft., From 2 ft. to 2 ft., From 2 ft. to 2 ft., From 2 ft. to 2 ft.

What is the nearest source of possible contamination:

☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well
Direction from well Distance from well

FROM TO LITHOLOGIC LOG FROM TO LITHO. LOG (cont.) or PLUGGING INTERVALS

0 16 Silty Clay

16 20 Sand

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 9/16/10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 710. This Water Well Record was completed on (mo/day/year) 9/24/10 under the business name of Below Ground Surface, Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.