WATER WELL RECORD	D Form W	WC-5	Division of Water	r Resources App. No	<u> </u>
1 LOCATION OF WATER County: Sedgwick	NW 1/4 NE 1/4 NE	14 NE 14	ction Number 23	Township No. T 27 S	Range Number R 1 ZE W
Street/Rural Address of Well Location; if unknown, distance & direction			bal Positioning	System (GPS) int	formation:
from nearest town or intersection: If at owner's address, check here .			Latitude: .37,693576 (in decimal degrees)		
Caster Station			Longitude: -97.281824 (in decimal degrees) Elevation: 417M		
4645 East Central, Wichita, KS 67226			Elevation: .4.1/W. Datum: ☐ WGS 84, ☑ NAD 83, ☐ NAD 27		
2 WATER WELL OWNER: A.M. Caster RR#, Street Address, Box #: 2314 Addison Circle			Collection Method:		
City Coats 71D Coats			GPS unit (Make/Model: Garmin Nuvi 760		
City, State, ZIP Code : Wichita, KS 67226			☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m		
3 LOCATE WELL				, <u></u> , <u></u> .	10,
WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered (1) 12.72 ft (2) N/A ft (2) N/A					
SECTION BOX: Depth(s) Groundwater Encountered (1).12.72 ft. (2).N/A ft. (3).N/A WELL'S STATIC WATER LEVEL. 12.72 ft. below land surface measured on mo/day/yr.10-15-10					
Pump test data: Well water was N/A the after N/A hours numping N/A grant					
Lest. YIELD, IVAgpm. Well water was IVAft. after. IVA					ing N/A gpm
W E Bore Hole Diameter 6.29in. to .20					
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well Domestic Feedlot Oil field water supply Dewatering Other (Specify below)					
SW SE					
Was a chemical/bacteriological sample submitted to Department? Yes V No					
S If yes, mo/day/yr sample was submitted N/A					
water well districted? Yes Mo					
5 TYPE OF CASING USED: Steel PVC Other					
CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 2					
Casing height above land surface. 0					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)					
Louvered shutter Key punched Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From ft. to ft., From N/A ft. to ft.					
From N/A ft to N/A ft From N/A ft to N/A ft					
GRAVEL PACK INTERVALS: From . 2.5 ft. to . 20 ft., From . N/A ft. to . N/A ft. From . N/A ft. to . N/A ft. ft. From . N/A ft. ft. From . N/A ft. ft. From . N/A ft. ft.					
From N/A ft. to N/A ft., From N/A ft. to N/A ft.					
6 GROUT MATERIAL: Neat cement Cement grout Denotite Other Concrete 0 to 6-inches Grout Intervals: From .0.5 ft. to .2.5 ft., From .N/A ft. to .N/A ft. or .N/A ft.					
What is the nearest source of possible contamination:					
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)					
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ☐ Fertilizer storage ☐ Oil well/gas well ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ☐ Feedyard					
Direction from well					
FROM TO L	LITHOLOGIC LOG	FROM TO			GGING INTERVALS
O 5' See attached					
0,5 20. Brown da	· y		<u> </u>		
			Origi	inal Returned	to Sender
		 	for	Correction D	ate: 10/27/10
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged					
under my jurisdiction and was completed on (mo/day/year) .10-5-10					
Kansas Water Well Contractor's License No759					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies					
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.					
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.					
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy					