WATER WELL RECORD	Form WWC-5	Division of Wate	r Resources App. No	MW 5	
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township No.	Range Number	
County: Sedgwick	NW 1/4 NE 1/4 NE 1/4 NE 1/4		T 27 S	$R 1 \square E \square W$	
Street/Rural Address of Well Location; if unknown, distance & direction       Global Positioning System (GPS) information:         from nearest town or intersection:       If at owner's address, check here       Latitude:37,693576					
Caster Station		Longitude: -97.281824 (in decimal degrees)			
4645 East Central, Wichita, KS 67226		Elevation: 417M			
2 WATER WELL OWNER: A.M. Caster		Datum: WGS 84, M NAD 83, NAD 27 Collection Method:			
RR#, Street Address, Box #: 2314 Addison Circle		GPS unit (Make/Model: Garmin Nuvi 760			
City, State, ZIP Code : Wichita. KS 67226		Digital Map/Photo, $\square$ Topographic Map, $\square$ Land Survey Est. Accuracy: $\bigtriangledown <3 \text{ m}$ , $\square 3-5 \text{ m}$ , $\square 5-15 \text{ m}$ , $\square >15 \text{ m}$			
3 LOCATE WELL					
WITH AN "X" IN SECTION BOX: Depth(s) Ground					
SECTION BOX:         Depth(s) Groundwater Encountered         (1).12.29         ft.         (2).N/A         ft.         (3).N/A         ft.           N         WELL'S STATIC WATER LEVEL.         12.29         ft. below land surface measured on mo/day/yr.10-15-10         ft.         (3).N/A         ft.					
Pump test data: Well water was N/Aft, after N/A hours pumping N/A					
EST. YIELD. N/Agpm. Well water was. N/Aft. after. N/A hours pumping. N/A					
W ELL WATER TO BE USED AS: Public water supply Geothermal Injection well					
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Industrial Domestic-lawn & garden 🗹 Monitoring well MW-5					
Was a chemical/bacteriological sample submitted to Department?  Yes  No					
S If yes, mo/day/yr sample was submitted N/A. Water well disinfected? Yes Vo					
5 TYPE OF CASING USED: Steel  V PVC Other					
CASING JOINTS: 🗍 Glued 🗌 Clamped 🔲 Welded 🗹 Threaded					
Casing diameter .2. in. to .5. ft., Diameter .N/A in. to .N/A ft., Diameter .N/A in. to .N/A ft.					
Casing height above land surface0					
□ Steel □ Stainless Steel					
Brass Galvanized Steel None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)					
SCREEN-PERFORATED INTERVALS: From					
From N/A ft. to N/A ft. From N/A ft. to N/A ft. to N/A ft.					
GRAVEL PACK INTERVALS:         From. 2.3         ft. to         20         ft., From         N/A         ft. to         N/A         ft. to         N/A         ft.         ft. <					
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☑ Other Concrete 0 to 6-inches Grout Intervals: From 0.5 ft. to 2.3 ft., From N/A ft., From ft					
Grout Intervals: From .0.5					
What is the nearest source of possible contamination:         Septic tank       Lateral lines         Pit privy       Livestock pens         Insecticide storage       Other (specify below)					
Sewer lines Cesspool Sewage lagoon Z Fuel storage Abandoned water well					
□ Watertight sewer lines □ Seepage pit □ Feedyard □ Fertilizer storage □ Oil well/gas well Direction from well					
FROM TO LITHOLOG				GGING INTERVALS	
O 0.5 Sesattached Grass					
O.5 20' Brown clay					
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		Origi	nal Returned	to Sender	
		for C	orrection Da	ate: 10/2/110	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🛛 constructed, 🗌 reconstructed, or 🗌 plugged					
under my jurisdiction and was completed on (mo/day/year) .10-6-10 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 7.59 This Water Well Record was completed on (mo/day/year) .10-21-10					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies					
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at					
http://www.kdheks.gov/waterwell/index.html.					
KSA 82a-1212 Check: White Copy, D Blue Copy Pink Copy					