| WATER WELL REC   | CORD   | Form WWC-5                                 | 5  | Division of Wa  | ter Resources; App. No.                  |   |
|--|--|--|--|---|--|---|
| 1 LOCATION OF WA   |  | Fraction<br>NE 1/4 SW 1/4 NV               | 1/.  | Section Number  |  | Range Number  |
| County: Seda   | from nearest town or                           |  |  | Global Positioni  | ng Systems (decimal de                   |   |
| Distance and direction from nearest town or city street address of well if located within city? $\sqrt{2}$   |  |  |  | Latituda  | ng Systems (decimal de                   |   |
| - yuu  |  | ······································     |  | alars of the second  |  |   |
| 2 WATER WELL OW  | NER: Mike                                      | Doss                                       |  | Elevation:  |  |   |
| RR#, St. Address, Box  | "# 2226 U                                      | JISTh                                      |  | Datum:  |  |   |
| City, State, ZIP Code  | Wichi  |  |  | Data Collection   | Method:                                  |   |
| 3 LOCATE WELL'S  | 4 DEPTH OF COM                                 | PLETED WELL                                | <u></u>  | ft.   |  |   |
| LOCATION<br>WITH AN "X" IN   | Depth(c) Groundwat                             | er Encountered (1)                         |  | ft (2)  | ft (3)                                   | ft  |
| WITH AN "X" IN<br>SECTION BOX:Depth(s) Groundwater Encountered<br>WELL'S STATIC WATER LEVEL  |  |  |  |   |  |   |
| N Pump test data: Well water wasft. after hours pumping g  |  |  |  |   |  |   |
|  |  | om: Well water was                         |  |   |  |   |
| NWNE   |  | BE USED AS: 5 Public<br>eedlot 6 Oil field |  | supply 8 A1<br>apply 9 De   |  | her (Specify below)   |
| W × E  |  | ndustrial 7 Domestic                       |  |   |  |   |
|  | · ·  |  | á kéreszten a szere elemetetetetetetetetetetetetetetetetetet | Contract and a second secon |  |   |
| Was a chemical/bacteriological sample submitted to Department? Yes NoX; If yes, mo/day/yrs   |  |  |  |   |  |   |
| Sample was submitted Water well disinfected? Yes X No  |  |  |  |   |  |   |
| S  |  |  |  | C.L.C.D.  | IG LOD FEG. GL. 1                        |   |
| 5 TYPE OF CASING U   |  | nt Iron 8 Concr<br>os-Cement 9 Other       | rete tile  | v below)  | NG JOINTS: Glued.                        | Clamped   |
|  | 7 Fibergl                                      |  |  |   |  |   |
| Blank casing diameter  |  | <b>)</b> ft., Diameter                     |  | in. to f  | t., Diameter                             | in, toft.   |
| Casing height above land surface   |  |  |  |   |  |   |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |  |  |  |   |  |   |
| 1 Steel3 Stainless Steel5 Fiberglass7 PVC9 ABS11 Other (Specify)2 Brass4 Galvanized Steal6 Concrete tile8 RM (SR)10 Asbestos-Cement12 None used (open hole)  |  |  |  |   |  |   |
| SCREEN OR PERFORATION OPENINGS ARE:  |  |  |  |   |  |   |
| 1 Continuous slot 3 Mill slot 5. Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)  |  |  |  |   |  |   |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)   |  |  |  |   |  |   |
| SCREEN-PERFORATED INTERVALS: From  |  |  |  |   |  |   |
| GRAVEL PACK INTERVALS: From  |  |  |  |   |  |   |
| GRAVEL PACK INTERVALS: From  |  |  |  |   |  |   |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cament grout 3 Bentonite 4 Other   |  |  |  |   |  |   |
|  | om ft. to .                                    | <b>A</b> ft., From                         |  | . ft. to  | ft., From                                | ft. toft.   |
| What is the nearest sourc  |  |  |  |   | ,<br>,                                   |   |
| 1 Septic tank  | 4 Lateral line                                 | * *  |  |   | nsecticide Storage                       | 16 Other (specify   |
| 2 Sewer lines<br>3'Watertight sewer  | 5 Cess pool<br>lines 6 Seepage pit             | 0 0  | 1 Fuel s   |   | Abandoned water well<br>Oil_wll/gas well | below)  |
| Direction from well?   | ELOUGH AND A A A A A A A A A A A A A A A A A A | H  | Iow mai  | ny feet? <b>]. O.C</b>  |  | •••••••••   |
| FROM TO  | LITHOLOG                                       | HC LOG                                     | FROM   | A TO  | PLUGGING INT                             | TERVALS   |
| 027  | op Soil  |  |  |   |  |   |
| 2 3 .  | l'ay,  |  |  |   |  |   |
| A) 3 20 E  |  | gay  |  |   |  |   |
| 39 31 1  | Ned Char                                       | anel                                       |  |   |  |   |
|  | white UN                                       | <u> </u>                                   |  |   |  |   |
|  |  |  |  |   |  |   |
|  | <u> </u>                                       |  |  |   |  | цинининининин талан т |
|  |  |  |  |   |  |   |
|  |  |  |  |   |  |   |
| 7 CONTRACTOR'S O   | R LANDOWNER'S                                  | CERTIFICATION: T                           | his.wat  | er well was (1) co  | nstructed (2) reconstr                   | ucted, or (3) plugged   |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) C. Julio and this record is true to the best of my knowledge and belief. |  |  |  |   |  |   |
| Kansas Water Well Cont   | ractor's License No                            | . Q.L. J This Water                        | Well Re  | ecored was comple   | eted on (mo/day/year) .                  |   |
| Under the business name  | ( VINKABAG                                     | Onilling                                   |  | by (signature)  | 2. Auch                                  | U   |
| INSTRUCTIONS: Use typewn<br>copies to Kansas Department o  | riter or ball point pen. <u>PLE</u>            | ASE PRESS FIRMLY and RIM                   | VT clearly   | y. Please fill in blanks,<br>SW Jackson St. Suite   | underline or circle the corre            | ct answers. Send top three<br>2-1367 Telephone 785  |
| 296-5522. Send one to WATE   | R WELL OWNER and reta                          | in one for your records. Fee o             | f \$5.00 fo  | r each constructed well   |  | 2 1007. 1010pilone /05*   |