| WATER WELL PLUGGING RECORD Form V | /WC-5P KSA 82a-1212 ID NO. |
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| 1 LOCATION OF WATER WELL: Fraction County: Sedgwick | |
| Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here Brenntag Facility | Global Positioning Systems (GPS) information: Latitude: 37.7102 (in decimal degrees) Longitude: 47.3290 (in decimal degrees) Elevation: |
| 1520 N. Barwise St., Wichita, KS | Datum: WGS84, NAD83, NAD27 Collection Method: |
| 2 WATER WELL OWNER: Brenntag North America, 1. RR#, St. Address, Box #: 5083 Pottsville Pike City, State ZIP Code: Reading, PA | GPS unit (Make/Model: Garmin 60 Digital Map/Photo, Topographic Map, Land Survey Est. Accuracy: |
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N | |
| 5 TYPE OF BLANK CASING USED: | |
| Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC ABS Concrete Tile | |
| Blank casing diameter 1 in. Was casing pulled? Yes No If yes, how much 9 ft Casing height above or below land surface Flush in. | |
| 6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other | |
| Grout Plug Intervals: From 19 ft. to 2 ft., From ft. to ft., From to ft. | |
| What is the nearest source of possible contamination: Septic tank Seepage pit Fuel Storage Fertilizer storage Chemical Site | |
| Watertight sewer lines Sewage lagoon Insecticide storage Lateral lines Feedyard Abandoned water well Direction from well? Cess pool Livestock pens Oil well/Gas well How many feet? | |
| FROM TO PLUGGING MATERIALS | FROM TO PLUGGING MATERIALS |
| 19 2 Bentonite Grout | |
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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3/22/2011 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 710 . This Water Well Record was completed on (mo/day/year) 4/6/2011 under the business name of Below Ground Surface, Inc. by (signature) | |
| INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html. | |
| | Check one: White Copy Blue Copy Pink Copy |