WATER WELL PLUGGING RECORI	Form WWC-5P	KSA 82a-1212	ID NO.		
LOCATION OF WATER WELL: County: Sedgwick Distance and direction from nearest tow	Fraction NE ¼ SE ¼ N	Section Number 29	Township Number 27S	Range Number 1E	
921 S. Broadway, Wichita, KS	vn or city street address	of well if located withi	n city?		
2 WATER WELL OWNER: Town &	Country Markets	Global Positioning	System (decimal degrees	s, min. of 4 digits)	
		Latitude: NA	Latitude: NA		
RR#, St. Address, Box #: P.O. Box 17087		Longitude: NA Elevation: NA			
City, State, ZIP Code: Wichita, KS 67217		Datum: NA	Datum: NA Data Collection Method: NA		
3 MARK WELL'S LOCATON	4 DEPTH OF WEI		ft. MW1		
WITH AN "X" IN SECTION BOX:	WELL'S STATIC	WATER LEVEL	NA ft.		
N	WELL WAS USE	D AS:			
W NE X E	1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	5 Public Water Suppl 6 Oil Field Water Sup 7 Domestic (Lawn & 8 Air Conditioning	oply (10) Monitorin	eg Well	
S	Was a chemical/	pacteriological sample	submitted to Department	? YesNo <u>X</u>	
1 Steel 3 RMP (SR) 5 Wro 2 PVC 4 ABS 6 Asber Blank casing diameter 2 in. Was Casing height above or below land surfa 6 GROUT PLUG MATERIAL: 1 Nea	estos-Cement 8 Co casing pulled? Yes_ in.	X No If yes, how		0.0.5. Sail. 0.5.2A	
Grout Plug Intervals: From 3				ft. to ft.	
What is the nearest source of possible co 1 Septic tank 6 Seepage p 2 Sewer lines 7 Pit privy 3 Watertight sewer lines 8 Sewage la 4 Lateral lines 9 Feedyard 5 Cess pool 10 Livestock	ntamination: it 11 Fuel sto 12 Fertilize goon 13 Insectic 14 Abando	rage 16 Other er storage ide storage ned water well Direct	(specify below)		
FROM TO PLUGGING	MATERIALS	FROM TO	PLUGGING M	ATERIALS	
0 0.5 Con	crete				
	onite				
7 CONTRACTOR'S OR LANDOWNE completed on (mo/day/year) 7/25, Well Contractor's License No. 757 cousiness name of Larsen and As	. This Water V	N: This water well was cord is true to the best of Vell Record was completely (signature)	c plugged under my juri of my knowledge and be eted on (mo/day/year)	sdiction and was lief. Kansas Water 7/26/11 under the	
INSTRUCTIONS: Please fill in blanks of Environment, Bureau of Water, Geology S 785/296-5522. Send one to Water Well Ov	r circle the correct answection, 1000 SW Jackson and retain one for	vers. Send top three or on St., Ste. 420, Topes	pies to Kansas Departme Kansas 66612-1367.	ent of Health and Telephone:	

KDHE Project Name: Town & Country #4 KDHE Site I.D: U2-087-01176