| WATER WELL PLUGG  | ING RECORD | Form WWC-5P                      | KSA 82 | a-1212  | ID NO. |          |              |  |
|---|------------|----------------------------------|--------|---|--------|----------|--------------|--|
| 1 LOCATION OF WAT   |            | Fraction                         |        | ction Number  |        | lumber   | Range Number |  |
| l .   |            | NE ¼ SE ¼                        | NE 1/4 | 29  | 27S    |          | 1E           |  |
| County: Sedgwick   NE ½ SE ½ NE ½ 29   27S   1E  Distance and direction from nearest town or city street address of well if located within city?  |            |                                  |        |   |        |          |              |  |
| 921 S. Broadway, Wichita, KS  |            |                                  |        |   |        |          |              |  |
| 2 WATER WELL OWNER: Town & Country Markets  |            |                                  |        | Global Positioning System (decimal degrees, min. of 4 digits)  Latitude: NA |        |          |              |  |
| RR#, St. Address, Box #: P.O. Box 17087   |            |                                  |        | Longitude: NA   |        |          |              |  |
|   |            |                                  |        | Elevation: NA   |        |          |              |  |
| City, State, ZIP Code: Wichita, KS 67217  |            |                                  |        | Datum: NA Data Collection Method: NA  |        |          |              |  |
| 3 MARK WELL'S LOCATON 4 DEPTH OF WELL 22.10 ft. MW4   |            |                                  |        |   |        |          |              |  |
| WITH AN "X" IN SECTION  |            |                                  |        |   |        |          |              |  |
| BOX:  |            | WELL'S STATIC WATER LEVEL NA ft. |        |   |        |          |              |  |
| N   |            | WELL WAS USED AS:                |        |   |        |          |              |  |
|   |            |                                  |        |   |        |          |              |  |
| 1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply (10) Monitoring   |            |                                  |        |   |        |          |              |  |
| W E 2 Irrigation 6 Oil Field Water Supply (10) Monitoring 7 Domestic (Lawn & Garden) 11 Injection Well  |            |                                  |        |   |        |          |              |  |
| 4 Industrial 8 Air Conditioning 12 Other  |            |                                  |        |   |        |          |              |  |
| SW SE 4 industrial 16 All Conditioning 12 Outer   |            |                                  |        |   |        |          |              |  |
| Was a chemical/bacteriological sample submitted to Department? Yes No _X  |            |                                  |        |   |        |          |              |  |
| 5 TYPE OF BLANK CASING USED:  |            |                                  |        |   |        |          |              |  |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)   |            |                                  |        |   |        |          |              |  |
| (2)PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile  |            |                                  |        |   |        |          |              |  |
| Blank casing diameter 2 in. Was casing pulled? Yes X No If yes, how much 2.80ft   |            |                                  |        |   |        |          |              |  |
| Casing height above or below land surface NA in.  6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete: 0-0.5; Soil: 0.5-3ft  |            |                                  |        |   |        |          |              |  |
|   |            |                                  |        |   |        |          |              |  |
| Grout Plug Intervals: From 3 ft. to 22.10 ft., From ft. to ft., From ft. to ft.   |            |                                  |        |   |        |          |              |  |
| What is the nearest source of possible contamination:   |            |                                  |        |   |        |          |              |  |
| 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)  |            |                                  |        |   |        |          |              |  |
| 2 Sewer lines 7 Pit privy 12 Fertilizer storage   |            |                                  |        |   |        |          |              |  |
| 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage   |            |                                  |        |   |        |          |              |  |
| 4 Lateral lines 9 Feedyard 14 Abandoned water well Direction from well?   |            |                                  |        |   |        |          |              |  |
| 5 Cess pool 10 Livestock pens 15 Oil well/Gas well How many feet?   |            |                                  |        |   |        |          |              |  |
| FROM TO   | PLUGGING M | IATERIALS                        | FROM   | TO  | PLUG   | GING MAT | TERIALS      |  |
| 0 0.5   | Concrete   |                                  |        |   |        |          |              |  |
| 0.5 3   | Soil       |                                  |        |   |        |          |              |  |
| 3 22.10   | Bento      | nite                             |        |   |        |          |              |  |
|   |            |                                  |        |   |        |          |              |  |
|   |            |                                  |        |   |        |          |              |  |
|   |            |                                  |        |   |        |          |              |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was  |            |                                  |        |   |        |          |              |  |
| completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water   |            |                                  |        |   |        |          |              |  |
| Well Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 7/26/11 under the business name of Larsen and Associates, Inc. by (signature)  |            |                                  |        |   |        |          |              |  |
|   |            |                                  |        | - A V   |        |          | CTT 1.1      |  |
| INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three topies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topes Kansas 66612-1367. Telephone: |            |                                  |        |   |        |          |              |  |
| 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell.  |            |                                  |        |   |        |          |              |  |

KDHE Project Name: Town & Country #4 KDHE Site I.D: U2-087-01176