

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

MW-23B

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																																				
County: Sedgwick	SW 1/4 NW 1/4 SW 1/4	33	27	1E																																				
Distance and direction from nearest town or city street address of well if located within city? 2160 S Broadway, Wichita, KS																																								
2 WATER WELL OWNER: Discount Cigarettes																																								
RR#, St. Address, Box # 2160 S Broadway			Board of Agriculture, Division of Water Resources																																					
City, State, ZIP Code : Wichita, KS			Application Number:																																					
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL 36 ft.																																						
<div style="text-align: center;"> N X <table border="1" style="margin: auto; border-collapse: collapse;"> <tr><td></td><td>NW</td><td>NE</td><td></td></tr> <tr><td>W</td><td></td><td></td><td>E</td></tr> <tr><td></td><td>SW</td><td>SE</td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td>S</td><td></td><td></td></tr> </table> </div>			NW	NE		W			E		SW	SE							S			WELL'S STATIC WATER LEVEL 19 ft.																		
			NW	NE																																				
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WELL WAS USED AS:																																								
1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Lawn and Garden (domestic) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other																																								
Was a chemical/bacteriological sample submitted to Department? Yes ___ No ___																																								
If yes, mo/day/yr sample was submitted _____																																								
Water Well Disinfected: Yes ___ No ___																																								
5 TYPE OF BLANK CASING USED:																																								
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) ② PVC 4 ABC 6 Asbestos-Cement 8 Concrete Tile																																								
Blank casing diameter 1 in. Was casing pulled? Yes x No If yes, how much 3 feet																																								
Casing height above or below land surface _____ in.																																								
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout ③ Bentonite 4 Other _____																																								
Grout Plug Intervals From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.																																								
What is the nearest source of possible contamination:																																								
1 Septic tank 6 Seepage pit ⑪ Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/ Gas well																																								
Direction from well? _____ How many feet? _____																																								
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>CODE</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>3</td> <td>36</td> <td></td> <td>Bentonite grout-30% solids</td> </tr> <tr> <td>0</td> <td>3</td> <td></td> <td>Native materials</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>					FROM	TO	CODE	PLUGGING MATERIALS	3	36		Bentonite grout-30% solids	0	3		Native materials																								
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 8/31/11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 9/8/11 This Water Well Record was completed on (mo/day/yr) 9/8/11 under the business name of Bluestem Environmental Engineering, Inc. by (signature) <i>Nick Holt</i>																																								
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-298-3585. Send one to Water Well Owner and retain one for your records.																																								