

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

MW-42A

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																																				
County: Sedgwick	SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$	33	27	1E																																				
Distance and direction from nearest town or city street address of well if located within city? 2160 S Broadway, Wichita, KS																																								
2 WATER WELL OWNER: Discount Cigarettes																																								
RR#, St. Address, Box # 2160 S Broadway																																								
City, State, ZIP Code : Wichita, KS																																								
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:																																								
<div style="text-align: center;">N</div> <div style="display: flex; justify-content: space-between;"> X </div> <table border="1" style="margin: auto; text-align: center;"> <tr> <td>NW</td> <td>NE</td> </tr> <tr> <td>SW</td> <td>SE</td> </tr> </table> <div style="display: flex; justify-content: space-between;"> W E </div> <div style="text-align: center;">S</div>		NW	NE	SW	SE	4 DEPTH OF WELL 26 ft. WELL'S STATIC WATER LEVEL 19 ft. WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply 6 Oil Field Water Supply 7 Lawn and Garden (domestic) 8 Air Conditioning </div> <div> 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other </div> </div>																																		
		NW	NE																																					
SW	SE																																							
Was a chemical/bacteriological sample submitted to Department? Yes ___ No ___ If yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes ___ No ___																																								
5 TYPE OF BLANK CASING USED:																																								
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABC 6 Asbestos-Cement 8 Concrete Tile																																								
Blank casing diameter 1 in. Was casing pulled? Yes <input checked="" type="checkbox"/> No ___ If yes, how much 3 feet																																								
Casing height above or below land surface ___ in.																																								
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other																																								
Grout Plug Intervals From ___ ft. to ___ ft. From ___ ft. to ___ ft. From ___ ft. to ___ ft.																																								
What is the nearest source of possible contamination:																																								
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/ Gas well																																								
Direction from well? _____ How many feet? _____																																								
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>CODE</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>3</td> <td>26</td> <td></td> <td>Bentonite grout-30% solids</td> </tr> <tr> <td>0</td> <td>3</td> <td></td> <td>Native materials</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>					FROM	TO	CODE	PLUGGING MATERIALS	3	26		Bentonite grout-30% solids	0	3		Native materials																								
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 8/31/11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 9/8/11 under the business name of <i>Naldhst</i> This Water Well Record was completed on (mo/day/yr) _____ by (signature) _____ Bluestem Environmental Engineering, Inc.																																								
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-298-3585. Send one to Water Well Owner and retain one for your records.																																								