				ATER WELL REC	ORD For			82a-1212			
 1	ION OF WAT		Fraction				tion Nun		Township Numb		Range Number
	Sec		NW			thin city?	17		T 27	S	R 1 E
Distance and direction from nearest town or city street address of well if located within city? 157 West 11 th Street North, Wichita, KS											
	R WELL OWN										
RR#, St. A	ddress, Box#	: 1000	SW Jackso	n					Board of Agricultu	ıre, Divi	sion of Water Resources
			ka, KS 666	12					Application Numb	er:	
	E WELL'S LO IN SECTION E		DEPTH C	OF COMPLETED	WELL	20	ft.	ELEVAT	ION:		_
_	N		Depth(s) Gro	undwater Encour	tered 11.5			ft. 2		ft.	3 Ft. 위 yr 08/31/11
↑ Γ		ij	WELL'S STA	TIC WATER LEV	EL 1	5.05 ft.	below la	and surfa	ce measured on r	no/day/	yr 08/31/11
	N Depth(s) Groundwater Encountered 11.5 ft. 2 ft. 3 WELL'S STATIC WATER LEVEL 15.05 ft. below land surface measured on mo/day/yr 08/ Pump test data: Well water was Ft. after hours pumping										
	Est. Yield Gom: Well water was Ft. after Hours pumpi										
₩ W	E Bore Hole Diameter 8.5 in. to 20 ft. and in. to										to Ft. St. Injection well
7	Bore Hole Diameter 8.5 In. to 20 ft. and in. to Ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)										Injection well
-	sw	_ SE	1 Dome	estic 3 Feed lo	6 Oil	field water	supply		9 Dewatering	12	2 Other (Specify below)
			2 Irriga	tion 4 Industria	ai 7 La	wn and gard	den (don	nestic)	10 Monitoring we	ell	MW-16
'	<u>_</u>	1	Was a chemi	cal/bacteriologica	l sample su	bmitted to I	Departm	ent? Yes	No X	If yes,	mo/day/yr sample was
	S		Submitted	-			-				• •
Submitted Water Well Disinfected? Yes No X 5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped											
1 St				6 Asbesto						Welde	
2 PV		7 4 ABS		7 Fibergla		0 0010	(opcony	DC1011).			ided X
2 120	,C	4 ABS	1		SS			·		Inrea	ided
Blank casing diameter 2 in. to 10 Dia In. to ft., Dia in. to ft.											
Casing heig	tht above land	surface	FLUSH	In weight	SC	H 40	Lb	os./ft. Wa	all thickness or ga	uae No.	
			ON MATERIAL:			7	PVC		10 Asbesto	s-ceme	nt
1 Ste				5 Fibergla	ss						
2 Bra						. 9	ABS	,	12 None us		
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
1 Co	ntinuous slot	3	Mill slot		6 Wire w	rapped		9	Drilled holes		
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From 10 ft. to 20 ft. From ft. to ft.											
SAI	ND PACK INT	EDVALC:	From	8 **	to	20		ft From		ft t/	' ····································
37	IND FACK III	LIVALS.	From		. to						Ft.
6 000.				2 Cement grou	. 1						
GROUT	MATERIAL:	1 Nea	t cement	Ft.		3 Ben Ft.	tonite	4 (otner		
Grout Interv	als From2	0.5	ft. to 1		1	to		8	ft. From		ft. to ft.
1			e contamination:								indoned water well
	ptic tank	•	4 Lateral lin		Pit privy			- uel stora	•	15 Oil v	well/ Gas well
l '	wer lines		5 Cess pool		Sewage la	agoon	12 F	ertilizer s	-		er (specify below)
	atertight sewer	linge	6 Seepage		Feedyard	.g-c			e storage		ntaminated Site
Direction fro	-	111103	o Seepage	pit 9	i ecuyalu			nany feet	•	001	
FROM	TO	CODE	LITE	OLOGIC LOG		FROM	ТО	1		ING IN	TERVALS
0	4.5	1	lay, silty, tr			1110111	 	- 		,,,,,	
4.5	7		and, mediu				+				
7	10.5		lay, silty	in grain			-	_			
10.5	16		and, fine gr	ain							
16	20			m to coarse	grain	<u> </u>	 				
20	TD		nd of Borel				† · · · ·	1			
							T				
7 000	LOTODIC C	LANGO	TOIR CERTIFIE	ATION TO		(-)	4-2 (5)				and the state of t
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w Completed on (mo/day/yr) And this record is true to the best of my knowledge and belief. Kansas											
	on (mo/day/yr)	08	/37/17		And th	is record	d is true to	o the best of my k	nowledg	ge and belief. Kansas
Water Well	Contractor's L	icense No.		585		This W	ater We	ell Record	I was completed of	n (mo/d	lay/yr) 09/14/11
under the business name of Associated Environmental, Inc. By (signature) Bradley Johnson INSTRUCTIONS:. Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment Bureau of Water, Topeka,											
									lealth and Environn		