	NATER WI			G RECORD	) F	orm WWC-5P	KSA 828-1212	ID No.	OB-2	
and the second second	ION OF WA		L: F	raction	N 1 5 1	κ ιι α /	Section Number	Township Number		
County:		gwick			NE	14		27S	1E	
Distance and direction from nearest town or city street address of well if located within city? 611 W. Harry, Wichita, Kansas										
2 WATER WELL CWNER: George Harpool c/o Ole Time Gas & Service										
RR#. St. Address, Box # 4522 N Rushwood Board of Agriculture, Division of Water Resources										
City, State, ZIP Code : Wichita, KS 67226 Application Number:										
3 "X" IN \$	ECTION BO	X:			H OF WEL	L,26				
X N WELL'S STATIC WATER LEVEL 21.3 n.										
	X	1								
WELL WAS USED AS:										
		i			1 Domest		ublic Water Supply	9 Dewater		
W manufacture and the second state of the seco			"Е		2 Irrigation		Il Field Water Supply	(10)Monitori		
					3 Feedlot 4 Industria		swn and Garden (dornes) Ir Conditioning		VVeli	
(estato are 1	św	SE		Mine a che			-			
Was a chemical/bacteriological sample submitted to Department? Yes No										
S Water Well Disinfected: Yes No										
5 TYPE OF BLANK CASING USED:										
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)										
②PVC 4 ABC 8 Asbestos-Cement 8 Concrete Tile   Blank casing diameter 2 in. Was casing pulled? Yes X No If yes, how much 3 feet										
Casing height above or below land surface in.										
6 GROUT PLUG MATERIAL: 1 Neat cament 2 Cement grout 3 Bentonite 4 Other										
Grout Plug Intervals Fromft. toft. Fromft. toft. Fromft. toft.										
What is the nearest source of possible contamination:										
1 Septic tank			6	6 Seepage pit		(1)Fu	el storage	16 Other (specify below)		
2 Sewer lines				7 Pit privy		$\sim$	tilizer storage	(T T.),		
3 Watertight sewer lines				8 Sewage lagoon			ecticide storage			
4 Lateral lines 5 Cess Pool				9 Feedyard			andoned water well			
Diracuon m	om weil?					How man	iy feet?			
FROM	TO	CODE			THE REAL PROPERTY AND ADDRESS OF	ING MATERIALS	3			
0	26		Ben	tonite ch	ips		- BARAMAN MARTIN STREET, MARTING AND AND AND AND A DESCRIPTION			
					<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>					
						<b>1</b> 870-111-11-11-11-11-11-11-11-11-11-11-11-1	In the second			
·····	****	<u> </u>								
-					nimer					
	haar or maaran the Sti-	- Miner Inter Inter		<b></b>		and a second				
							a particular and a second s			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed										
on (mo/day/yr) 4/10/12 and this record is true to the best of my knowledge and belief. Kansas										
Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr)										
4/13/12 under the business name of Middlet Bluestem Environmental Engineering, Inc.										
INIGTI		2. Die	6 EU 1					pies to Kansas Depan		
Envire	onment, Bu	r rieas Ireau of	e nii in Watei	r. 1000 S V	u circle tř V Jacksoi	re correct ansi 1 St., Ste. 420	vers. Send three cop . Topeka, Kansas 660	bies to Kansas Depart 320-0001. Telephone	ment of Health and	
Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.										