				3 RECORD	For	m WWC-5P				OB-3	
	ON OF WAT			raction		NI\A/	Section Num		Number	Range Number	
County:	The second s	LINESON RELAT				<u>1/4</u> NW		27	5	1E	
Distance a	and direction	n from r	warest		/ street ad y, Wichita, F		If located within cit	y?			
2 WATER	WELL OWN	ER: Geo	orge Har	rpool c/o Ole 1				an a	San Azies, provincement and an and an an	e the community of the provided of the state of the	
RR#, St. A	\ddress, Bo)X # 4522	2 N Rushw	vood			B	oard of Agricultu	ire, Division	of Water Resources	
City, State	, ZIP Code		nita, KS 6	other water has been as the second se				pplication Numb	er:		
3 "X" IN S	ECTION BO	X:	11160		OF WELL	26	****	ft.			
Χ	N		March 1	WELL'S	STATIC W	ATER LEVEL	21.3	ft.			
	X	1									
	! NW	/ NE		WELL	NAS USED	A8:					
		i			1 Domestic	5	Public Water Supply		9 Dewaterin		
W		Intelitije titeristere	E	1	2 Irrigation		Oli Field Water Supply		0)Monitoring		
		1		1	3 Feedict 4 Industrial		Lawn and Garden (do Air Conditioning		1 Injection V 2 Other	Veli	
	św	- ŚE		Mos a chan	lanimarteri		le submitted to Depar				
		ł		If yes, mo/d	By/yr sampk	ological samp 8 Was submitt	ed	unont/ 10	8 A		
				Water Well	Disinfected:	Yes	No				
5 TYPE O	F BLANK C	ASING U	SED:		<u></u>	a da ante a construction de la cons		<u></u>		an a	
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 8 Other (specify below)											
2PVC Blank ca	sina diamate	4 ABC ar 2	in	6 Asber Wascas	itos-Cemen ing pulled?	t 8 Concre Vea ×	te Tile No If ves b		3 fee		
									4		
Casing height above or below land surface in.											
6 GROUT PLUG MATERIAL: 1 Neat coment 2 Coment grout 3 Bentonite 4 Other Grout Plug Intervals From ft. From ft. From ft. From											
				ft. to		From	ft. to	ft. From		ñ. to ñ.	
1 Sec	otic tank		6	Seepage pit		(1) Fi	uel storage	18 01	er (specify be	steway)	
				Pht privy			12 Fertilizer storage		o. (opcony be		
				Sewage lagoon			13 Insecticide storage				
	eral lines Is Pool			Feedyard			bandoned water well				
				Livestock pe	113		il well/ Gas well				
Direction fro	xm well?	*******	*******			How ma	ny feet?		u		
FROM	TO	CODE				IG MATERIAL	.s				
0	26		Ben	tonite ch	ips		THE REAL PROPERTY OF THE PARTY OF THE PART	_			
		-			1	A.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1					
							- JARMIN MALANCE CONTRACTOR OF MALANCES AND				
	1			****		malaus www.	۰				
	na komponense og systemati after er pre										
				and for going the day of the location							
	9454 - C. M.	L	L.	BALLER IN PROVIDENCE			. The state of the				
		S OR LA	NDOW	NER'S CERT	FICATION	i: This water	well was plugged un	der my jurisdictio	n and was co	mpleted	
-	no/day/yr)			4/10/12	2	and ti	his record is true to				
Wate	w Well Con							Vell Record was			
hui	4/ i	<u></u>		under the	pusiness r	name of Λ	hit Hat Blue	stem Environmental	Engineering, I	NC.	
INQTO	RICTIONS		A (ill i	hlanko an			MU VYNA			ent of Health and	
hes I b W 11 %	Milling Mily 101	11 0 a u u	AAM/@(, 1000 3 14	Jackson	≎L, OLC, 4∠L	J. IODEKA, NARSAS	copies to Kans 66620-0001. 1	as Departm felephone:	ent of Health and 785-296-3565	
Send	one to Wa	ter Well	Ówne	r and retain	n one for y	our records	4				