VATE	R WEL	L RECORD	Form W	WC-5	Di	vision of Wate	r Resources App. No	o. L
	CATION (nty: Seda	OF WATER WELL: wick	Fraction SW ¼ NW ¼ NW	1/4 SW 1/4		on Number 36	Township No. T 27 S	Range Number R 1
Stree from	et/Rural Ad nearest to	Idress of Well Location; i wn or intersection: If at o /ER STREET, WICHIT	f unknown, distance & owner's address, check	direction	Globa Latitu Long Eleva	ide:	System (GPS) in 05626 27983 2 .82 4, \(\(\) NAD 83, \(\)	(in decimal degrees) (in decimal degrees)
RR#		n a 1	BER V JACKSON STREE A, KS 66612-1367	Т	Collec	etion Method: GPS unit (Mal Digital Map/Ph	ce/Model: noto, [] Topographi	c Map, 🔀 Land Survey 5-15 m, 🔲 >15 m
WIT SEC W X S 5 TYP CASIN Casin	NG JOINTS	A DEPTH OF CODE Depth(s) Ground WELL'S STATE Pump EST. YIELD Bore Hole Diam WELL WATER Domestic Irrigation Was a chemical If yes, mow Water well disin SING USED: Steel St. Glued Clarr. 2	nped Welded ft., Diameter	(1).~25'	ft. below ft. ft., and ft., and ft., and ft., and ft., and ft., and ft. ft.	(2) land surface . after afterin. y	measured on mo/d	ping
TYPE	OF SCRE. Steel Brass EN OR PE Continuou	RFORATION OPENINC us slot	MATERIAL: PVC None used (open hos ARE: Gauze wrapped	ole)	Other (Specify)	None (open hol	le)
SCRE	EN-PERFO GRAVE	shutter	From	it. to49 ft. to ft. to49		ft., From ft., From ft., From .	ft. ft.	to ft. to ft. to ft.
Grout I What is	Intervals: Is the neare Septic tan Sewer line Watertigh	From .1 ft. to st source of possible cont k	o ft., From amination: nes	☐ Livestock☐ Fuel stora☐ Fertilizer	ft. to pens ge storage	Insecticid Abandone Oil well/g	e storage 🗹 Otl d water well as well .Lusi	ft. toft. her (specify below) t Site
FROM		LITHOLOG		FROM	TO			JGGING INTERVALS
0	1	Top soil						
1	12	Clay, silty						
12	33	Clay, sandy						ADJOURNACIONACIONACIONACIONACIONACIONACIONACIO
33	40	Weathered Shale					MW114	
under i Kansas under i	my jurisdic s Water W the busines	DR'S OR LANDOWNED A COMPLETE OF THE PROPERTY O	on (mo/day/year) .2/09 No594 This ' eat Plains, Inc.	/2012: Water Well	and this a Record v by (record is true was complete signature)	to the best of my d on modely year	knowledge and belief. 03/30/2012
INSTRU (white, Telepho	UCTIONS: blue, pink) to ne 785-296-	Use typewriter or ball point pe b Kansas Department of Health 522. Send one copy to WA' by/waterwell/index.html.	n. <u>PLEASE PRESS FIRML</u> n and Environment, Bureau	Y and <u>PRINT</u> of Water, Geo	learly. Pl logy Sect	ease fill in blandion, 1000 SW J	ks and check the corre ackson St., Suite 420,	ect answers. Send three copi , Topeka, Kansas 66612-136
KSA 82					C	heck: W	hite Copy, 🔲 B	lue Copy, 🔲 Pink Co